

BID DOCUMENTS CHECKLIST

The following completed items must be submitted with your bid in order for your bid to be considered.
Place a ✓ next to each number to indicate forms included.

1. ADDENDA ACKNOWLEDGEMENT (if applicable) FORM ✓
2. AFFIRMATIVE ACTION LANGUAGE EXHIBIT A ✓
3. AFFIRMATIVE ACTION QUESTIONNAIRE/PROOF ✓
4. AMERICANS WITH DISABILITIES EXHIBIT B ✓
5. BID DOCUMENTS CHECKLIST ✓
6. BID PROPOSAL FORM ✓
7. BID SECURITY ✓
8. BIDDER'S COMMENT FORM
9. CERTIFICATE (CONSENT) OF SURETY ✓
10. CONTRACTOR'S QUESTIONNAIRE/CERTIFICATION FORM ✓
11. CONTRACTOR REGISTRATION CERTIFICATION FORM ✓
12. CONTRACTOR'S REGISTRATION APPLICATION (IF APPLICABLE) ✓
13. DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN FORM ✓
14. FORM W-9 ✓
15. EQUIPMENT CERTIFICATION FORM ✓
16. NON-COLLUSION AFFIDAVIT FORM ✓
17. POLITICAL CONTRIBUTION DISCLOSURE FORM ✓
18. PRE-QUALIFICATION AFFIDAVIT FORM – ATTACH NOTICE OF CLASSIFICATION AND TOTAL AMOUNT OF UN-COMPLETED CONTRACTS ✓
19. PREVAILING WAGES CERTIFICATION FORM ✓
20. SPECIFICATIONS/SCOPE OF WORK SIGNATURE SHEET ✓
21. STATEMENT OF OWNERSHIP FORM ✓
22. SUBCONTRACTOR'S DISCLOSURE STATEMENT (if applicable) ✓
23. SWORN CONTRACTOR CERTIFICATION – QUALIFICATIONS AND CREDENTIALS ✓
24. TAXPAYER'S IDENTIFICATION NUMBER - (must be included on the bid form where indicated) ✓
25. VENDOR'S AFFIDAVIT ✓

I have read the above and complied with the given instructions.

AUTHORIZED SIGNATURE: *Daniel Falasca* Daniel Falasca TITLE: President

COMPANY: Falasca Mechanical, Inc.

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

Bid Bond

CONTRACTOR:

(Name, legal status and address)

Falasca Mechanical, Inc.
3329 N. Mill Road
Vineland, NJ 08360

SURETY:

(Name, legal status and principal place of business)

Federal Insurance Company
202B Hall's Mill Road
Whitehouse Station, NJ 08889
Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

OWNER:

(Name, legal status and address)

Atlantic City Board of Education
1300 Atlantic Avenue, 5th Fl
Atlantic City, NJ 08401

BOND AMOUNT: 10%

Ten Percent of Amount Bid Not to Exceed Twenty Thousand Dollars

PROJECT:

(Name, location or address, and Project number, if any)

Atlantic City High School Dehumidifier, Bid #21-013

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 11th day of March, 2021.

(Witness)

(Witness) Kevin Baybutt, Witness to Surety

Falasca Mechanical, Inc.

(Principal)

(Seal)

By:

(Title) Daniel Falasca President

Federal Insurance Company

(Surety)

(Seal)

By:

(Title) Lori N. Baybutt

, Attorney-in-Fact

CONSENT OF SURETY

IT IS HEREBY UNDERSTOOD AND AGREED THAT Federal Insurance Company

_____ organized and existing under

the laws of the State of _____ IN _____ and licensed to do business in

the State of _____ NJ _____ certifies and agrees, that if contract for :

Atlantic City Board of Education

for Atlantic City High School Dehumidifier, Bid #21-013

is awarded to: Falasca Mechanical, Inc.

the undersigned Corporation will execute the bond or bonds as required by the contract documents and will become Surety in the full amount set forth in the contract documents for the faithful performance of all obligations of the Contractor.

Signed and sealed this 11th day of March, 2021

Federal Insurance Company

By:

Lori N. Baybutt

Attorney-in Fact

CHUBB®

Power of Attorney

Federal Insurance Company | Vigilant Insurance Company | Pacific Indemnity Company

Westchester Fire Insurance Company | ACE American Insurance Company

Know All by These Presents, that FEDERAL INSURANCE COMPANY, an Indiana corporation, VIGILANT INSURANCE COMPANY, a New York corporation, PACIFIC INDEMNITY COMPANY, a Wisconsin corporation, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY corporations of the Commonwealth of Pennsylvania, do each hereby constitute and appoint **Lori N. Baybutt**

Surety Bond Number: Bid Bond

Obligee: Atlantic City Board of Education

each as their true and lawful Attorney-in-Fact to execute under such designation in their names and to affix their corporate seals to and deliver for and on their behalf as surety thereon or otherwise, bonds and undertakings and other writings obligatory in the nature thereof (other than bail bonds) given or executed in the course of business, and any instruments amending or altering the same, and consents to the modification or alteration of any instrument referred to in said bonds or obligations.

In Witness Whereof, said FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY have each executed and attested these presents and affixed their corporate seals on this 1st day of November, 2019.

Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

Stephen M. Haney

Stephen M. Haney, Vice President



STATE OF NEW JERSEY

County of Hunterdon

SS.

On this 1st day of November, 2019, before me, a Notary Public of New Jersey, personally came Dawn M. Chloros and Stephen M. Haney, to me known to be Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY, the companies which executed the foregoing Power of Attorney, and the said Dawn M. Chloros and Stephen M. Haney, being by me duly sworn, severally and each for herself and himself did depose and say that they are Assistant Secretary and Vice President, respectively, of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY and know the corporate seals thereof, that the seals affixed to the foregoing Power of Attorney are such corporate seals and were thereto affixed by authority of said Companies; and that their signatures as such officers were duly affixed and subscribed by like authority.

Notarial Seal



KATHERINE J. ADELAAR
NOTARY PUBLIC OF NEW JERSEY
No. 2316685
Commission Expires July 16, 2024

Katherine J. Adelaar
Notary Public

CERTIFICATION

Resolutions adopted by the Boards of Directors of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, and PACIFIC INDEMNITY COMPANY on August 30, 2016; WESTCHESTER FIRE INSURANCE COMPANY on December 11, 2006; and ACE AMERICAN INSURANCE COMPANY on March 20, 2009:

"RESOLVED, that the following authorizations relate to the execution, for and on behalf of the Company, of bonds, undertakings, recognizances, contracts and other written commitments of the Company entered into in the ordinary course of business (each a "Written Commitment"):

- (1) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise.
- (2) Each duly appointed attorney-in-fact of the Company is hereby authorized to execute any Written Commitment for and on behalf of the Company, under the seal of the Company or otherwise, to the extent that such action is authorized by the grant of powers provided for in such person's written appointment as such attorney-in-fact.
- (3) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to appoint in writing any person the attorney-in-fact of the Company with full power and authority to execute, for and on behalf of the Company, under the seal of the Company or otherwise, such Written Commitments of the Company as may be specified in such written appointment, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (4) Each of the Chairman, the President and the Vice Presidents of the Company is hereby authorized, for and on behalf of the Company, to delegate in writing to any other officer of the Company the authority to execute, for and on behalf of the Company, under the Company's seal or otherwise, such Written Commitments of the Company as are specified in such written delegation, which specification may be by general type or class of Written Commitments or by specification of one or more particular Written Commitments.
- (5) The signature of any officer or other person executing any Written Commitment or appointment or delegation pursuant to this Resolution, and the seal of the Company, may be affixed by facsimile on such Written Commitment or written appointment or delegation.

FURTHER RESOLVED, that the foregoing Resolution shall not be deemed to be an exclusive statement of the powers and authority of officers, employees and other persons to act for and on behalf of the Company, and such Resolution shall not limit or otherwise affect the exercise of any such power or authority otherwise validly granted or vested."

I, Dawn M. Chloros, Assistant Secretary of FEDERAL INSURANCE COMPANY, VIGILANT INSURANCE COMPANY, PACIFIC INDEMNITY COMPANY, WESTCHESTER FIRE INSURANCE COMPANY and ACE AMERICAN INSURANCE COMPANY (the "Companies") do hereby certify that

- (i) the foregoing Resolutions adopted by the Board of Directors of the Companies are true, correct and in full force and effect,
- (ii) the foregoing Power of Attorney is true, correct and in full force and effect.

Given under my hand and seals of said Companies at Whitehouse Station, NJ, this March 11, 2021.



Dawn M. Chloros

Dawn M. Chloros, Assistant Secretary

IN THE EVENT YOU WISH TO VERIFY THE AUTHENTICITY OF THIS BOND OR NOTIFY US OF ANY OTHER MATTER, PLEASE CONTACT US AT:
Telephone (908) 903-3493 Fax (908) 903-3656 e-mail: surety@chubb.com

Bond Underwriter Information

Federal Insurance Company

James Gorman

436 Walnut Street
Philadelphia, PA 19106

P: (215) 845-6043

**SURETY DISCLOSURE STATEMENT AND CERTIFICATION
NEW JERSEY PUBLIC WORKS SURETY BONDS
(pursuant to N.J.S.A. 2A: 44-143)**

Federal Insurance Company, Vigilant Insurance Company and/or Pacific Indemnity Company, the Surety(ies) on the attached bond, hereby certify(ies) the following:

- 1) The Surety meets the applicable capital and surplus requirements of R.S. 17:17-6 or R.S. 17:17-7 as of the Surety's most current annual filing with the New Jersey Department of Banking and Insurance.
- 2) The capital (where applicable) and surplus, as determined in accordance with the applicable laws of the State of New Jersey, of the Surety participating in the issuance of the attached bond is in the following amount(s) as of the calendar year ended December 31st, 2019.

<u>Surety Company</u>	<u>Capital</u>	<u>Surplus</u>
Federal Insurance Company	\$ 20,980,000	\$ 4,039,335,000
Vigilant Insurance Company	\$ 4,500,000	\$ 341,290,000
Pacific Indemnity Company	\$ 5,535,000	\$ 3,371,007,000

which amounts have been certified as indicated by the certified public accountants, Ernst & Young LLP, 787 Seventh Avenue, New York, NY 10019, and are included in the Annual Statements on file with the New Jersey Department of Banking and Insurance, 20 West State Street, CN- 325, Trenton, NJ 08625-0325.

- 3) (a) With respect to each Surety participating in the issuance of the attached bond that has received from the United States Secretary of the Treasury a certificate of authority pursuant to 31 U.S.C. § 9305, the underwriting limitation established therein and the date as of which that limitation was effective are as follows:

<u>Surety Company</u>	<u>Limitation Per Bond</u>	<u>Effective Date</u>
Federal Insurance Company	\$ 386,053,000.00	July 1, 2020
Vigilant Insurance Company	\$ 34,129,000.00	July 1, 2020
Pacific Indemnity Company	\$ 337,101,000.00	July 1, 2020

- 3) (b) With respect to each Surety participating in the issuance of the attached bond that has not received such a certificate of authority from the United States Secretary of the Treasury, the underwriting limitation of that surety as established pursuant to R.S.17:18-9 and the date on which such limitation was so established are as follows:

Not Applicable

- 4) The amount of the bond to which this statement and certification is attached is \$ 10% of the Amount Bid NTE \$20,000.00.
- 5) If, by virtue of one or more contracts of reinsurance, the amount of the bond indicated under Item (4) above, exceeds the total underwriting limitation of all sureties on the bond as set forth in Item (3) above, then for each such contract of reinsurance:

- (a) The name and address of each reinsurer under the contract and the amount of the reinsurer's participation in the contract is as follows:

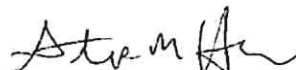
Not Applicable and;

- (b) Each surety that is party to any such contract of reinsurance certifies that each reinsurer listed under Item (5) (a) satisfies the credit for reinsurance requirement established under P.L. 1993, c.243 (C.17:51B-1 et seq.) and any applicable regulations in effect as of the date on the bond to which this statement and certification is attached shall have been filed with the appropriate public agency.

CERTIFICATE

I, Stephen M. Haney, as Vice President of **Federal Insurance Company**, a corporation domiciled in Indiana, **Vigilant Insurance Company**, a corporation domiciled in New York, and **Pacific Indemnity Company**, a corporation domiciled in Wisconsin, do hereby certify that, to the best of my knowledge, the foregoing statements made by me are true, and acknowledge that, if any of those statements are false, this bond is voidable.

By:



Stephen M. Haney, Vice President



State of New Jersey
Department of Banking and Insurance

CERTIFICATE OF AUTHORITY

Date: April 29, 2020

NAIC Company Code: 20281

THIS IS TO CERTIFY THAT THE **FEDERAL INSURANCE COMPANY**, HAVING COMPLIED WITH THE LAWS OF THE STATE OF NEW JERSEY, AND ANY SUPPLEMENTS OR AMENDMENTS THERETO WITH RESPECT TO THE TRANSACTION OF THE BUSINESS OF INSURANCE, IS LICENSED TO TRANACT IN THIS STATE UNTIL THE 1st DAY OF May, 2021, THE LINES OF INSURANCE SPECIFICALLY DESIGNATED BELOW:

- 09 - Automobile Physical Damage
- 08 - Automobile Liability Property Damage
- 07 - Automobile Liability Bodily Injury
- 06 - Workers Compensation and Employers Liability
- 05 - Inland Marine
- 04 - Ocean Marine
- 03 - Growing Crops
- 26 - Accident and Health
- 22 - Mechanical Breakdown/Power Failure
- 21 - Radioactive Contamination
- 20 - Physical Loss to Buildings
- 02 - Earthquake
- 19 - Smoke or Smudge
- 18 - Livestock
- 17 - Sprinkler Leakage and Water Damage
- 16 - Glass
- 15 - Burglary and Theft
- 14 - Credit
- 13 - Fidelity and Surety
- 12 - Boiler and Machinery
- 11 - Other Liability
- 10 - Aircraft Physical Damage
- 01 - Fire and Allied Lines



MARLENE CARIDE

COMMISSIONER OF

BANKING AND INSURANCE

COMPANY NAME: FEDERAL INSURANCE COMPANY NAIC COMPANY CODE: 20281

STATUTORY HOME ADDRESS:
ONE AMERICAN SQUARE
202 N ILLINOIS STREET
SUITE 2600
INDIANAPOLIS, IN 46282

SPECIAL CONDITIONS:

FEDERAL INSURANCE COMPANY
STATEMENT OF ASSETS, LIABILITIES AND SURPLUS TO POLICYHOLDERS

Statutory Basis
 December 31, 2019
 (in thousands)

ASSETS		LIABILITIES AND SURPLUS TO POLICYHOLDERS	
Cash and Short Term Investments United States Government, State and Municipal Bonds	\$ (429,780)	Outstanding Losses and Loss Expenses	\$ 6,823,691
Other Bonds	4,559,706	Reinsurance Payable on Losses and Expenses	1,433,250
Stocks	5,314,219	Unearned Premiums	2,014,727
Other Invested Assets	32,735	Ceded Reinsurance Premiums Payable	353,115
	<u>1,029,733</u>	Other Liabilities	<u>849,544</u>
TOTAL INVESTMENTS	<u>10,506,613</u>	TOTAL LIABILITIES	<u>11,474,327</u>
Investments in Affiliates:		Capital Stock	20,980
Great Northern Ins. Co.	395,442	Paid-In Surplus	2,711,474
Vigilant Ins. Co.	341,290	Unassigned Funds	<u>1,306,881</u>
Chubb Indemnity Ins. Co.	178,808		
Chubb National Ins. Co.	181,053	SURPLUS TO POLICYHOLDERS	<u>4,039,335</u>
Other Affiliates	97,150		
Premiums Receivable	1,511,096		
Other Assets	<u>2,302,210</u>		
TOTAL ADMITTED ASSETS	<u>\$ 15,513,662</u>	TOTAL LIABILITIES AND SURPLUS	<u>\$ 15,513,662</u>

Investments are valued in accordance with requirements of the National Association of Insurance Commissioners. At December 31, 2019, investments with a carrying value of \$508,749,121 were deposited with government authorities as required by law.

STATE OF PENNSYLVANIA
 COUNTY OF PHILADELPHIA

John Taylor, being duly sworn, says that he is Senior Vice President of Federal Insurance Company and that to the best of his knowledge and belief the foregoing is a true and correct statement of the said Company's financial condition as of the 31 st day of December, 2019.

Sworn before me this April 14, 2020
 DocuSigned by:
John Taylor
 Senior Vice President

Diane Wright
 Notary Public

August 8, 2023
 My commission expires

Commonwealth of Pennsylvania - Notary Seal
 Diane Wright, Notary Public
 Philadelphia County
 My commission expires August 8, 2023
 Commission number 1235745
 Member, Pennsylvania Association of Notaries

SPECIFICATIONS/SCOPE OF WORK SIGNATURE SHEET

ACHS DEHUMIDIFIER

Bid #21-013

IN ORDER FOR YOUR BID TO BE CONSIDERED RESPONSIVE, ALL FORMS MUST BE COMPLETED AND THE ENTIRE BID PACKAGE RETURNED INTACT.

BIDDERS, COMPLETE THE FOLLOWING STATEMENTS:

Can you meet the Board of Education's specified delivery time?

YES

NO

Do you have any deviations or exceptions to the terms, conditions or specifications?

YES

NO

If yes, list any and all exceptions or deviations in the spaces provided below. If there are no exceptions or deviations, state "**NONE.**"

None

The undersigned hereby agrees to provide and perform all goods and services in accordance to all terms, conditions, and specifications outlined in this bid package. The undersigned understands and agrees to abide by the board of education's terms regarding change orders, purchase order requirements, service quote requests, and payments.

Company Name Falasca Mechanical, Inc.

Name of Bidder Daniel Falasca

Title of Bidder President

Signature of Bidder 

City 3329 North Mill Road, Vineland State NJ Zip Code 08360

Telephone 856-794-2010 Fax 856-794-9644

Email afalasca@falascamechanical.com

Date: 3-11-21

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

ACKNOWLEDGMENT OF RECEIPT OF ADDENDA

ACHS DEHUMIDIFIER

Bid #21-013

The undersigned Bidder hereby acknowledges receipt of the following Addenda:

<u>Addendum Number</u>	<u>Dated</u>	<u>Acknowledge Receipt (Initial)</u>
<u>None</u>	_____	_____
_____	_____	_____
_____	_____	_____
_____	_____	_____

Acknowledged for: Falasca Mechanical, Inc. _____

Company Name

By: Daniel Falasca
Name of Authorized Representative


Signature of Authorized Representative

President
Title

3-11-21
Date

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID ONLY IF ADDENDA ISSUED

AFFIRMATIVE ACTION QUESTIONNAIRE / EVIDENCE

ACHS DEHUMIDIFIER

Bid #21-013

EQUAL OPPORTUNITY REQUIREMENTS FOR CONTRACTORS WITH FIVE OR MORE EMPLOYEES

This form is to be completed and returned with the bid. However, the Board will accept in lieu of this Questionnaire, Affirmative Action Evidence stapled to this page.

1. Our company has a Federal Affirmative Action Plan approval.

Yes No

If yes, a copy of said approval shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.

2. Our company has a New Jersey State Certificate of Approval.

Yes No

If yes, a copy of the valid and in effect New Jersey State Certificate (Certificate of Employee Information Report) shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.

3. If you answered **NO** to both questions above, you must apply for an Affirmative Action Employee Information Report (FORM AA-302). Please visit the New Jersey Department of Treasury website for the Division of Public Contracts Equal Employment Opportunity Compliance: www.state.nj.us/treasr/contractcompliance

- Click on "Employee Information Report"
- Complete and submit the form with the appropriate payment to:

Department of Treasury
Division of Purchasing & Property
Contract Compliance Audit Unit
EEO Monitoring Program
PO Box 206
Trenton, New Jersey 08625-0206

A copy shall be submitted to the Board of Education within seven (7) working days of the notice intent to award the contract or the signing of the contract.

A CONTRACTOR'S BID SHALL BE REJECTED AS NON RESPONSIBLE IF THE CONTRACTOR FAILS TO SUBMIT EITHER OF THE ABOVE DOCUMENTS OF EVIDENCE WITHIN THE TIME SPECIFIED.

ALL BIDDERS/ CONTRACTORS ARE REQUIRED TO COMPLY WITH THE REQUIREMENTS OF N.J.S.A. 10:5-31 et. seq. and P.L. 1975, C. 127 (NJAC 17:27).

I certify that the above information is correct to the best of my knowledge.

Name of Company Falasca Mechanical, Inc.

Name of Authorized Agent Daniel Falasca Title President

Signature  Date 3-11-21

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

Certification 28383

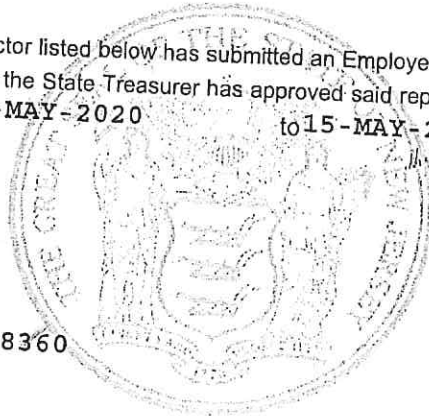
CERTIFICATE OF EMPLOYEE INFORMATION REPORT

RENEWAL

This is to certify that the contractor listed below has submitted an Employee Information Report pursuant to N.J.A.C. 17:27-1.1 et. seq. and the State Treasurer has approved said report. This approval will remain in effect for the period of 15-MAY-2020 to 15-MAY-2023

FALASCA MECHANICAL INC.
3329 NORTH MILL ROAD
VINELAND

NJ 08360



Handwritten signature of Elizabeth Maher Muoio in cursive.

ELIZABETH MAHER MUOIO
State Treasurer

EXHIBIT A

MANDATORY EQUAL OPPORTUNITY LANGUAGE N.J.S.A. 10:5-31 et seq. (P.L. 1975, C.127) N.J.A.C. 17:27-1.1 et seq.

CONSTRUCTION CONTRACTS

During the performance of this contract, the contractor agrees as follows:

The contractor or subcontractor, where applicable, will not discriminate against any employee or applicant for employment because of age, race, creed, color, national origin, ancestry, marital status, sex, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Except with respect to affectional or sexual orientation and gender identity or expression, the contractor will ensure that equal employment opportunity is afforded to such applicants in the recruitment and employment, and that employees are treated during employment, without regard to their age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex. Such equal employment opportunity shall include, but not be limited to the following: employment, upgrading, demotion, or transfer; recruitment or recruitment advertising; layoff or termination; rates of pay or other forms of compensation; and selection for training, including apprenticeship. The contractor agrees to post in conspicuous places, available to employees and applicants for employment, notices to be provided by the Public Agency Compliance Officer setting forth provisions of this nondiscrimination clause

The contractor or subcontractor, where applicable will, in all solicitations or advertisements for employees placed by or on behalf of the contractor, state that all qualified applicants will receive consideration for employment without regard to age, race, creed, color, national origin, ancestry, marital status, affectional or sexual orientation, gender identity or expression, disability, nationality or sex.

The contractor or subcontractor, where applicable, will send to each labor union, with which it has a collective bargaining agreement, a notice, to be provided by the agency contracting officer, advising the labor union or workers' representative of the contractor's commitments under this act and shall post copies of the notice in conspicuous places available to employees and applicants for employment.

The contractor or subcontractor, where applicable, agrees to comply with any regulations promulgated by the Treasurer, pursuant to N.J.S.A. 10:5-31 et seq., as amended and supplemented from time to time and the Americans with Disabilities Act.

When hiring or scheduling workers in each construction trade, the contractor or subcontractor agrees to make good faith efforts to employ minority and women workers in each construction trade consistent with the targeted employment goal prescribed by N.J.A.C. 17:27-7.2; provided, however, that the Dept. of LWD, Construction EEO Monitoring Program, may, in its discretion, exempt a contractor or subcontractor from compliance with the good faith procedures prescribed by the following provisions, A, B, and C, as long as the Dept. of LWD, Construction EEO Monitoring Program is satisfied that the contractor or subcontractor is employing workers provided by a union which provides evidence, in accordance with the standards prescribed by the Dept. of LWD, Construction EEO Monitoring Program, that its percentage of active "card carrying" members who are minority and women workers is equal to or greater than the targeted employment goal established in accordance with N.J.A.C. 17:27-7.2. The contractor or subcontractor agrees that a good faith effort shall include compliance with the following procedures:

- A. If the contractor or subcontractor has a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor shall, within three business days of the contract award, seek assurances from the union that it will cooperate with the contractor or subcontractor as it fulfills its affirmative action obligations under this contract and in accordance with the rules promulgated by the Treasurer pursuant to N.J.S.A. 10:5-31 et seq., as supplemented and amended from time to time and the American with Disabilities Act. If the contractor or subcontractor is unable to obtain said assurances from the construction trade union at least five days prior to the commencement of construction work, the contractor or subcontractor agrees to afford equal employment opportunities minority and women workers directly, consistent with this chapter. If the contractor's or subcontractor's prior experience with a construction trade union, regardless of whether the union has provided said

assurances, indicates a significant possibility that the trade union will not refer sufficient minority and women workers consistent with affording equal employment opportunities as specified in this chapter, the contractor or subcontractor agrees to be prepared to provide such opportunities to minority and women workers directly, consistent with this chapter, by complying with the hiring or scheduling procedures prescribed under (B) below; and the contractor or subcontractor further agrees to take said action immediately if it determines that the union is not referring minority and women workers consistent with the equal employment opportunity goals set forth in this chapter.

- B. If good faith efforts to meet targeted employment goals have not or cannot be met for each construction trade by adhering to the procedures of (A) above, or if the contractor does not have a referral agreement or arrangement with a union for a construction trade, the contractor or subcontractor agrees to take the following actions:
1. To notify the Public Agency Compliance Officer, the Dept. of LWD, Construction EEO Monitoring Program, and minority and women referral organizations listed by the Division pursuant to N.J.A.C. 17:27-5.3, of its workforce needs, and request referral of minority and women workers;
 2. To notify any minority and women workers who have been listed with it as awaiting available vacancies;
 3. Prior to commencement of work, to request that the local construction trade union refer minority and women workers fill job openings, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade;
 4. To leave standing requests for additional referral to minority and women workers with the local construction trade union, provided the contractor or subcontractor has a referral agreement or arrangement with a union for the construction trade, the State Training and Employment Service and other approved referral sources in the area;
 5. If it is necessary to lay off some of the workers in a given trade on the construction site, layoffs shall be conducted in compliance with the equal employment opportunity and nondiscrimination standards set forth in this regulation, as well as with applicable Federal and State court decisions;
 6. To adhere to the following procedure when minority and women workers apply or are referred to the contractor or subcontractor:
 - i. The contractor or subcontractor shall interview the referred minority or women worker.
 - ii. If said individuals have never previously received any document or certification signifying a level of qualification lower than that required in order to perform the work of the construction trade, the contractor or subcontractor shall in good faith determine the qualifications of such individuals. The contractor or subcontractor shall hire or schedule those individuals who satisfy appropriated qualification standards in conformity with the equal employment opportunity and non-discrimination principles set forth in this chapter. However, a contractor or subcontractor shall determine that the individual at least possesses the requisite skills, and experience recognized by a union, apprentice program or a referral agency, provided the referral agency is acceptable to the Dept. of LWD, Construction EEO monitoring Program. If necessary, the contractor or subcontractor shall hire or schedule minority and women workers who qualify as trainees pursuant to these rules. All of the requirements, however, are limited by the provision of (C) below.
 - iii. The name of any interested women or minority individual shall be maintained on a waiting list, and shall be considered for employment as described in (i) above, whenever vacancies occur. At the request of the Dept. of LWD, Construction EEO Monitoring Program, the contractor or subcontractor shall provide evidence of its good faith efforts to employ women and minorities from the list to fill vacancies.
 - iv. If, for any reason, said contractor or subcontractor determines that a minority individual or a woman is not qualified or if the individual qualifies as an advanced trainee or apprentice, the contractor or subcontractor shall inform the individual in writing of the reasons for the

determination, maintain a copy of the determination in its files, and send a copy to the public agency compliance officer and to the Dept. of LWD, Construction EEO Monitoring Program.

7. To keep a complete and accurate record of all requests made for the referral of workers in any trade covered by the contract, on forms made available by the Dept. of LWD, Construction EEO Monitoring Program and submitted promptly to the Dept. of LWD, Construction EEO Monitoring Program upon request.

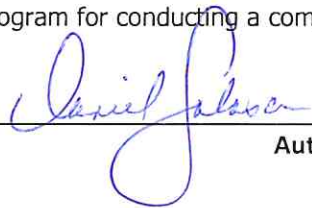
C. The contractor or subcontractor agrees that nothing contained in (B) preceding provision shall preclude the contractor or subcontractor from complying with the hiring hall or apprenticeship policies in any applicable collective bargaining agreement or hiring hall arrangement, and, where required by custom or agreement, it shall send journeymen and trainees to the union for referral, or to the apprenticeship program for admission, pursuant to such agreement or arrangement. However, where the practices of a union or apprenticeship program will result in the exclusion of minorities and women or the failure to refer minorities and women consistent with the targeted county employment goal, the contractor or subcontractor shall consider for employment persons referred pursuant to (B) above without regard to such agreement or arrangement; provided further, however, that the contractor or subcontractor shall not be required to employ women and minority advanced trainees and trainees in number which result in the employment of advanced trainees and trainees as a percentage of the total workforce for the construction trade, which percentage significantly exceeds the apprentice to journey worker ratio specified in the applicable collective bargaining agreement, or in the absence of a collective bargaining agreement, exceeds the ration established by practice in the area for said construction trade. Also, the contractor or subcontractor agrees that, in implementing the procedures of (B) above, it shall, where applicable, employ minority and women workers residing within the geographical jurisdiction of the union.

After notification of award, but prior to signing a construction contract, the contractor shall submit to the public agency compliance officer and the Dept. of LWD, Construction EEO Monitoring Program an initial project workforce report (Form AA-201) electronically provided to the public agency by the Dept. of LWD, Construction EEO Monitoring Program, through its website, for distribution to and completion by the contractor, in accordance with N.J.A.C. 17:27-7. The contractor also agrees to submit a copy of the Monthly Project Workforce Report once a month thereafter for the duration of this contract to the Dept. of LWD, Construction EEO Monitoring Program, and to the public agency compliance officer.

The contractor agrees to cooperate with the public agency in the payment of budgeted funds, as is necessary, for on-the-job and/or off-the-job programs for outreach and training of minorities and women.

D. The contractor and its subcontractors shall furnish such reports or other documents to the Dept. of LWD, Construction EEO Monitoring Program as may be requested by the Dept. of LWD, Construction EEO Monitoring Program from time to time in order to carry out the purposed of these regulations, and public agencies shall furnish such information as may be requested by the Dept. of LWD, Construction EEO Monitoring Program for conducting a compliance investigation pursuant to N.J.A.C. 17:27-1.1 et seq.

Falasca Mechanical, Inc.



Daniel Falasca - President

3-11-21

Company Name

Authorized Signature

Date

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

EXHIBIT B

**AMERICANS WITH DISABILITIES ACT OF 1990
Equal Opportunity for Individuals with Disability**

The contractor and the Atlantic City Board of Education, (hereafter "owner") do hereby agree that the provisions of Title 11 of the Americans with Disabilities Act of 1990 (the "Act") (42 U.S.C. 5121 01 et seq.), which prohibits discrimination on the basis of disability by public entities in all services, programs, and activities provided or made available by public entities, and the rules and regulations promulgated pursuant there unto, are made a part of this contract. In providing any aid, benefit, or service on behalf of the owner pursuant to this contract, the contractor agrees that the performance shall be in strict compliance with the Act. In the event that the contractor, its agents, servants, employees, or subcontractors violate or are alleged to have violated the Act during the performance of this contract, the contractor shall defend the owner in any action or administrative proceeding commenced pursuant to this Act. The contractor shall indemnify, protect, and save harmless the owner, its agents, servants, and employees from and against any and all suits, claims, losses, demands, or damages, of whatever kind or nature arising out of or claimed to arise out of the alleged violation. The contractor shall, at its own expense, appear, defend, and pay any and all charges for legal services and any and all costs and other expenses arising from such action or administrative proceeding or incurred in connection therewith. In any and all complaints brought pursuant to the owner's grievance procedure, the contractor agrees to abide by any decision of the owner which is rendered pursuant to said grievance procedure. If any action or administrative proceeding results in an award of damages against the owner, or if the owner incurs any expense to cure a violation of the ADA which has been brought pursuant to its grievance procedure, the contractor shall satisfy and discharge the same at its own expense.

The owner shall, as soon as practicable after a claim has been made against it, give written notice thereof to the contractor along with full and complete particulars of the claim. If any action or administrative proceeding is brought against the owner or any of its agents, servants, and employees, the *owner shall* expeditiously forward or have forwarded to the contractor every demand, complaint, notice, summons, pleading, or other process received by the owner or its representatives.

It is expressly agreed and understood that any approval by the owner of the services provided by the contractor pursuant to this contract will not relieve the contractor of the obligation to comply with the Act and to defend, indemnify, protect, and save harmless the owner pursuant to this paragraph.

It is further agreed and understood that the owner assumes no obligation to indemnify or save harmless the contractor, its agents, servants, employees and subcontractors for any claim which may arise out of their performance of this Agreement. Furthermore, the contractor expressly understands and agrees that the provisions of this indemnification clause shall in no way limit the contractor's obligations assumed in this Agreement, nor shall they be construed to relieve the contractor from any liability, nor preclude the owner from taking any other actions available to it under any other provisions of the Agreement or otherwise at law.

Falasca Mechanical, Inc.		Daniel Falasca - President	3-11-21
Company Name	Authorized Signature		Date

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

BIDDER'S COMMENT FORM

ACHS DEHUMIDIFIER

Bid #21-013

This form is for Bidder's use in offering voluntary alternates, or other comments intended to afford the Board information or opportunities to improve the quality of the project, without invalidating the bid proposal. It may **not** be used to take exception to specific conditions of the project defined in the contract documents which the Bidder does not like. The bid provided must be based upon the plans and specs, and all contract conditions, as stated. If these documents or conditions contain some untenable item, or extremely expensive provision, for example, to which the Bidder wishes to raise objection, this must be done at the pre-bid meeting, or in writing to the Architect through the question process outlined in the Instructions to Bidders. Such inquiries will have response issued by addendum only, and the resulting decision circulated to all bidders of record. Inquiries raised too close to the bid date will not be able to be answered.


None

Name of Company Falasca Mechanical, Inc.

Address 3329 North Mill Road

City, State, Zip Vineland, NJ 08360

Name of Authorized Representative Daniel Falasca

Signature 

Title President

Date 3-11-21

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

Contractor Questionnaire/Certification (pg. 1)

ACHS DEHUMIDIFIER

Bid #21-013

Name of Company Falasca Mechanical, Inc.

Street Address 3329 North Mill Road P.O. Box N/A

City, State, Zip Vineland, NJ 08360

Business Phone Number () 856-794-2010 Extension N/A Emergency Phone Number (856)794-2010

FAX NO. (856)794-9644 E-Mail afalasca@falascamechanical.com

1. How many years have you been engaged in the contracting business under your present firm or trading name?

Answer 22

2. Have you ever failed to complete any work awarded to your company? Answer No

If yes, when, where and with whom? _____

3. Have you ever defaulted on a contract? Answer No

If yes, when, where and with whom? _____

4. Have you or other principals of your company been debarred, suspended, proposed for debarment, declared ineligible, or voluntarily excluded from participation in any public works projects by any federal, state or local agencies, including any "prior negative experience" disqualification pursuant to N.J.S.A. 18A:18A-4 (b) (c)?

Answer No If yes, when, where and with whom? _____

References

Architects--List names of architects that you have worked on projects within the last five (5) years:

<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1. <u>See Attached</u>	_____	_____
2. _____	_____	_____
3. _____	_____	_____

List name of principal bank with which your company does business:

<u>Bank</u>	<u>Officer</u>	<u>Phone Number</u>
<u>See Attached</u>	_____	_____

Contractor Questionnaire/Certification (pg. 2)

ACHS DEHUMIDIFIER

Bid #21-013

School Districts--List names of school districts with which your company has completed projects similar to the one outlined in this bid:

	<u>School District</u>	<u>Official</u>	<u>Phone Number</u>
1.	See Attached _____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Trade--List names of companies within your trade with which your company does business:

	<u>Firm</u>	<u>Principal</u>	<u>Phone Number</u>
1.	See Attached _____	_____	_____
2.	_____	_____	_____
3.	_____	_____	_____

Certification

I declare and certify that I and the company, of which I am the agent, are not presently included on the following:

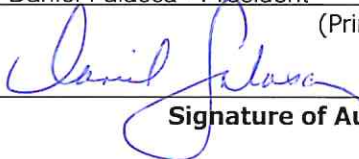
- New Jersey Department of Treasury – Consolidation Debarment Report
- NJ Department of Labor and Workforce Development – Prevailing Wage Debarment List
- Federal Debarred Vendor List – System for Award Management (SAM.gov)

I further declare and certify that no member of the Atlantic City Board of Education, nor any officer or employee or person whose salary is payable in whole or in part by said Board of Education is directly or indirectly interested in this bid or in the supplies, materials, equipment, work or services to which it relates, or in any portion of profits thereof. If a situation so exists where a Board member, employee, officer of the board has an interest in the bid, etc., then please attach a letter of explanation to this document, duly signed by the president of the firm or company.

Name of Company Falasca Mechanical, Inc.

President/Authorized Agent Daniel Falasca - President

(Print Name)



Signature of Authorized Agent

THIS FORM (2 Pages) MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID



Falasca Mechanical Client/ Owner References

Owner Reference Jefferson Health
Contact James Huynh
Phone (856) 582-2500

Owner Reference Inspira Health
Contact Brandon Bardowsky
Phone (856) 641-6640

Owner Reference Garrison Architects
Contact Brooks Garrison
Phone (610) 668-1880

General Contractor Reference Hunter Roberts HSC
Contact Daniel Dirscherl Jim Viner
Phone (215) 832-4300 610-280-0200

General Contractor Reference TN Ward Company Tuner Construction
Contact David Panichi Doug Jadico
Phone (610) 649-0400 215-496-8800

General Contractor Reference Torcon
Contact Michael Armento
Phone (215) 271-1449



3329 N. MILL ROAD - VINELAND, NJ 08360

Credit Information

Bank Reference: Ocean First Bank
175 S. Main Road
Vineland, NJ 08360
Christine Marciano
856-690-1234

Surety Bond Reference: Conner Strong
Triad 1828 Centre
2 Cooper Street
Camden, NJ 08101
Donna Chiancone
856-522-4986

Trade References: Louis P. Canuso, Inc.
401 Crown Point Road
Thorofare, NJ 08086
856-845-2700
856-845-8831

Betz Mechanical, Inc.
320 S. Governor Printz Blvd.
Lester, PA 10929
610-521-8400
610 521-6223

Ferguson Enterprises
190 N. Oberlin Avenue
Lakewood, NJ 08701
732-905-1000
732 905-9628

Owner: Daniel Falasca (President)
Falasca Mechanical, Inc. is a Mechanical Contractor, who is incorporated in the State of New Jersey on August 26, 1998. Tax Exempt Certificates will be issued upon request. Our Federal ID # is 22-3607624.

Falasca Mechanical Inc.
 Work in Progress
 9/30/2020

Project	Adjust Contract	% Complete	Balance to Complete
Dwell	\$ 3,641,639.00	99%	\$ 36,416.39
Camden High School	\$ 14,928,116.00	78%	\$ 3,284,185.52
Wheaten Village Reno	\$ 1,936,639.00	85%	\$ 290,495.85
Jefferson Tower WT	\$ 28,430,622.00	89%	\$ 3,127,368.42
Scotch Road Parking	\$ 243,600.00	33%	\$ 163,212.00
FAA B316	\$ 501,789.00	17%	\$ 416,484.87
Upper Twp MS HVAC	\$ 3,313,916.00	98%	\$ 66,278.32
Cape May Surgical	\$ 2,006,000.00	61%	\$ 782,340.00
FAA 303 Chiller	\$ 2,221,786.00	95%	\$ 111,089.30
1300 Fairmount	\$ 10,158,554.00	90%	\$ 1,015,855.40
JFK Riverwalk	\$ 7,300,000.00	87%	\$ 949,000.00
The Warwick	\$ 809,650.00	77%	\$ 186,219.50
Drexel PIP	\$ 2,003,999.00	96%	\$ 80,159.96
Drexel Courtside	\$ 1,339,051.00	97%	\$ 40,171.53
Hilton Garden	\$ 4,341,085.00	97%	\$ 130,232.55
Columbia Care	\$ 2,133,185.00	87%	\$ 277,314.05
Ocean City Community	\$ 769,600.00	92%	\$ 61,568.00
KC-10 Flight Sim	\$ 412,000.00	88%	\$ 49,440.00
Maple Shade Schools	\$ 6,420,000.00	97%	\$ 192,600.00
Wildwood HS/MS	\$ 308,600.00	94%	\$ 18,516.00
Vineland Vetrans Home	\$ 4,769,000.00	12%	\$ 4,196,720.00
Lower Cape May HS RTU	\$ 727,600.00	96%	\$ 29,104.00
Ventnor CTU Ph4	\$ 568,000.00	94%	\$ 34,080.00
Franklin Twp EISP	\$ 1,048,084.00	99%	\$ 10,480.84
CCVT Lab 420	\$ 241,580.00	98%	\$ 4,831.60
Washington Ave School	\$ 294,600.00	90%	\$ 29,460.00
Deptford Boiler/AHUs	\$ 1,326,000.00	82%	\$ 238,680.00
Haddonfield HS Alts	\$ 486,960.00	54%	\$ 224,001.60
Winslow HS Uvs	\$ 270,000.00	45%	\$ 148,500.00
Stockton AC Campus	\$ 314,875.00	1%	\$ 311,726.25
AC Tunnel Ph4	\$ 519,000.00	0%	\$ 519,000.00
Bridgeton HS Roof	\$ 858,000.00	0%	\$ 858,000.00
Longport Municipal	\$ 323,960.00	0%	\$ 323,960.00
CCC Regan Bldg	\$ 659,000.00	0%	\$ 659,000.00
Princeton U Res	\$ 38,963,095.00	4%	\$ 37,404,571.20
Phifer MS Reno	\$ 858,057.00	98%	\$ 17,161.14
Little Egg Harbor EISP	\$ 1,302,800.00	87%	\$ 169,364.00
Oldman School	\$ 265,600.00	48%	\$ 138,112.00
Ocean First Ph2	\$ 3,652,000.00	0%	\$ 3,652,000.00
Deborah Pharmacy	\$ 474,600.00	0%	\$ 474,600.00
iAnthus Phase 2	\$ 856,748.00	34%	\$ 565,453.68
Lower Cape May Gym	\$ 479,500.00	96%	\$ 19,180.00
Boardwalk Hall Bathrooms	\$ 990,000.00	28%	\$ 712,800.00

Harbor BeachSubstation	\$	247,000.00	0%	\$	247,000.00
Virtua Voorhees Pharm	\$	489,600.00	0%	\$	489,600.00
Giant Reverwalk	\$	1,390,756.00	89%	\$	152,983.16
Riverwalk Tower D	\$	7,379,800.00	2%	\$	7,232,204.00
2222 Market	\$	8,524,860.00	0%	\$	8,524,860.00
Giant PeaPod	\$	635,500.00	0%	\$	635,500.00
Upenn Virtua Olympus	\$	3,476,000.00	0%	\$	3,476,000.00
Bankbridge School	\$	2,170,218.00	99%	\$	21,702.18
Camden Charter ES	\$	309,600.00	0%	\$	309,600.00
Usciences Condensate	\$	298,100.00	9%	\$	271,271.00
Virtua Marlton	\$	720,500.00	0%	\$	720,500.00
Comcast E-Sports Arena	\$	3,950,000.00	0%	\$	3,950,000.00
WexDAT	\$	5,586,000.00	1%	\$	5,530,140.00
Epic Training Center	\$	304,478.00	53%	\$	143,104.66
Princeton Network Core	\$	766,735.00	0%	\$	766,735.00
French Intl School	\$	717,200.00	0%	\$	717,200.00
Misc >200K Projects	\$	2,948,446.00	61%	\$	1,149,893.94
	\$	194,341,106.00		\$	96,396,324.83
Backlog Under Contract	\$	96,396,324.83			



(856) 794-2010
 FAX (856) 794-9644

Falasca Mechanical Project Experience

Name of Project Kennedy Hospital Renovations Multiple Projects
Location Cherry Hill, NJ & Washington Township, NJ
Dollar Value \$13,021,799.00
Project Type HVAC & Plumbing Renovations
Architect Mike Schade
Engineer Mike Schade
Owner Kennedy Health Systems
Owner Telephone 856-582-2500
**Date Completed/
 will be Completed** Various

Name of Project Washington Township Schools
Location 206 East Holly Avenue, Sewell, NJ 08080
Dollar Value \$12,201,260.00
Project Type HVAC & Plumbing Renovations to 5 Schools
Architect Remington & Vernick
Engineer Remington & Vernick
Owner Washington Township Board of Education
Owner Telephone 856-589-6644
**Date Completed/
 will be Completed** 2008

Name of Project Virtua Medical Center
Location Route 73 and Dutchtown Road, Voorhees, NJ 08043
Dollar Value \$43,852,856.00
Project Type Renovations & New HVAC & Plumbing
Architect HGA Architects & Engineers, LLC
Engineer HGA Architects & Engineers, LLC
Owner Virtua Health Systems
Owner Telephone 703-399-1394
**Date Completed/
 will be Completed** 2011



(856) 794-2010
FAX (856) 794-9644

Falasca Mechanical Project Experience

Name of Project Trump Taj Mahal Chairman Tower
Location 1000 Boardwalk at Virginia Avenue, Atlantic City, NJ 08401
Dollar Value \$23,314,884.00
Project Type New HVAC & Plumbing
Architect Friedmutter Group
Engineer Friedmutter Group
Owner Trump Entertainment Resorts
Owner Telephone 609-755-4424
**Date Completed/
will be Completed** 2009

Name of Project Harrah's Waterfront Tower Expansion
Location 777 Harrah's Blvd., Atlantic City, NJ 08401
Dollar Value \$46,447,262.00
Project Type New HVAC & Plumbing
Architect Friedmutter Group
Engineer Friedmutter Group
Owner Harrah's Entertainment
Owner Telephone 609-441-5000
**Date Completed/
will be Completed** 2009

Name of Project Collingswood Board of Education
Location 200 Lees Road, Collingswood, NJ 08108
Dollar Value \$6,706,095.00
Project Type New HVAC & Plumbing
Architect Garrison Architects
Engineer Garrison Architects
Owner Collingswood Board of Education
Owner Telephone 8569625700
**Date Completed/
will be Completed** 2009

Subcontractor's Disclosure Statement (pg. 1)

ACHS DEHUMIDIFIER

Bid #21-013

The Falasca Mechanical, Inc.

(Name of Bidding Company)

PLEASE CHECK ONE X will subcontract a portion of this project.

_____ will not subcontract any portion of this project.

Authorized Agent Daniel Falasca

Title President

Signature of Bidder 

Date 3-11-21

If the bidder **IS NOT** going to subcontract any portion of this project, the bidder need not complete any further part of this document.

If the bidder **WILL** subcontract a portion of this project, the bidder must do the following:

- Identify the contract number and type of work he intends to subcontract.
- Provide the name, address and other pertinent information about the subcontractor.
- If the cost of the work by the subcontractor shall exceed \$20,000, the bidder shall provide in the bid package subcontractors (N.J.S.A. 18A:18A-18).
 - * Notice of Classification
 - * Total Amount of Uncompleted Contracts
 - * Contractor's Registration Certificate (Projects over \$2,000.00)

Please list subcontractor(s) on the following pages.

Bidders may make extra copies of the following pages.

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

Subcontractor's Disclosure Statement (pg. 2)

ACHS DEHUMIDIFIER

Bid #21-013

1. Subcontractor for: HVACR (In House)
(Type of Work)

Name of Subcontracting Company Falasca Mechanical, Inc.

Address 3329 North Mill Road

City, State, Zip Vineland, NJ 08360

Telephone 856-794-2010 Fax 856-794-9644

Authorized Agent Daniel Falasca Title President

Will the cost of subcontract exceed \$20,000?

Yes Estimated Value of Contract \$ 125,000.⁰⁰
 No Estimated Value of Contract \$ _____

If checked **YES**, the subcontractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification
- The subcontractor's Total Amount of Uncompleted Contracts
- The subcontractor's Contractor's Registration Certificate (Projects over \$2,000.00).

Certification of Equipment; Performance Security, etc.

The Falasca Mechanical, Inc. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company Falasca Mechanical, Inc.

Name of Authorized Agent Daniel Falasca - President

Signature of Authorized Agent 

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID, IF APPLICABLE

Subcontractor's Disclosure Statement (pg. 3)

ACHS DEHUMIDIFIER

Bid #21-013

2. Subcontractor for: Plumbing (In House)
(Type of Work)

Name of Subcontracting Company Falasca Mechanical, Inc.

Address 3329 North Mill Road

City, State, Zip Vineland, NJ 08360

Telephone 856-794-2010 Fax 856-794-9644

Authorized Agent Daniel Falasca Title President

Will the cost of subcontract exceed \$20,000?

Yes Estimated Value of Contract \$ _____

No Estimated Value of Contract \$ 1,000.00

If checked **yes**, the subcontractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification
- The subcontractor's Total Amount of Uncompleted Contracts
- The subcontractor's Contractor's Registration Certificate (Projects over \$2,000.00).

Certification of Equipment; Performance Security, etc.

The Falasca Mechanical, Inc. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company Falasca Mechanical, Inc.

Name of Authorized Agent Daniel Falasca - President

Signature of Authorized Agent 

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID, IF APPLICABLE

Subcontractor's Disclosure Statement (pg. 4)

ACHS DEHUMIDIFIER

Bid #21-013

3. Subcontractor for: Electric
(Type of Work)

Name of Subcontracting Company DEC Electrical Contractors, Inc.

Address PO Box 326

City, State, Zip Berlin, NJ 08099

Telephone 856-767-6000 Fax 856-768-3439

Authorized Agent Joseph Gould Title Vice President

Will the cost of subcontract exceed \$20,000?

Yes Estimated Value of Contract \$ 29,000.00
 No Estimated Value of Contract \$ _____

If checked **yes**, the subcontractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification
- The subcontractor's Total Amount of Uncompleted Contracts
- The subcontractor's Contractor's Registration Certificate (Projects over \$2,000.00).

Certification of Equipment; Performance Security, etc.

The Falasca Mechanical, Inc. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company Falasca Mechanical, Inc.

Name of Authorized Agent Daniel Falasca - President

Signature of Authorized Agent 

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID, IF APPLICABLE

Subcontractor's Disclosure Statement (pg. 5)

ACHS DEHUMIDIFIER

Bid #21-013

4. Subcontractor for: NONE (No Steel Work Required)
(Type of Work)

Name of Subcontracting Company _____

Address _____

City, State, Zip _____

Telephone _____ Fax _____

Authorized Agent _____ Title _____

Will the cost of subcontract exceed \$20,000?

Yes Estimated Value of Contract \$ _____

No Estimated Value of Contract \$ _____

If checked **yes**, the subcontractor must be pre-qualified to perform the work. The bidder must provide in the bid package the following:

- The subcontractor's Notice of Classification
- The subcontractor's Total Amount of Uncompleted Contracts
- The subcontractor's Contractor's Registration Certificate (Projects over \$2,000.00).

Certification of Equipment; Performance Security, etc.

The Falasca Mechanical, Inc. hereby certifies the above named
Name of Bidding Company

subcontractor has the personnel, equipment, experience, financial and sufficient means to complete their portion of the contract in full accordance with the bid specifications.

Name of Bidding Company Falasca Mechanical, Inc.

Name of Authorized Agent Daniel Falasca - President

Signature of Authorized Agent 

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID, IF APPLICABLE

Subcontractor's Disclosure Statement (pg. 6)

ACHS DEHUMIDIFIER

Bid #21-013

(Other Trades)

A. Name of Trade/Type of Work Roofing
Name of Subcontracting Company Patriot Roofing, Inc.
Address 2083 Jacksonville Jobstown Road
City, State, Zip Jobstown, NJ 08041
Telephone 609-723-6688 Fax 609-723-6867
Authorized Agent Tom Manna Title President
Value of Contract \$ 8,300.00

Bid Submittals from Subcontractor

Notice of Classification Contractor's Registration Certificate Uncompleted Contracts

B. Name of Trade/Type of Work Insulation
Name of Subcontracting Company Accurate Insulation, LLC.
Address PO Box 348
City, State, Zip West Berlin, NJ 08091
Telephone 856-809-0395 Fax 856-809-0398
Authorized Agent Chris Matta Title Owner
Value of Contract \$ 5,500.00

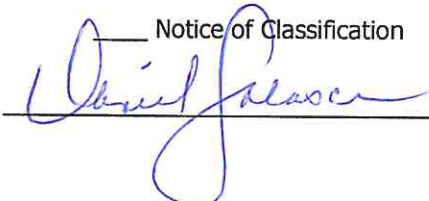
Bid Submittals from Subcontractor

Notice of Classification Contractor's Registration Certificate Uncompleted Contracts

C. Name of Trade/Type of Work Sheet Metal
Name of Subcontracting Company Thomas Company, Inc.
Address 6587 Delilah Road
City, State, Zip Egg Harbor Township, NJ 08234
Telephone 609-383-1400 Fax (609) 383 -3444
Authorized Agent Jordan Thomas Title Project Manager
Value of Contract \$ 19,800.00

Bid Submittals from Subcontractor

Notice of Classification Contractor's Registration Certificate Uncompleted Contracts



Daniel Falasca - President

Signature of Authorized Agent

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID, IF APPLICABLE

Subcontractor's Disclosure Statement (pg. 6)

ACHS DEHUMIDIFIER

Bid #21-013

(Other Trades)

A. Name of Trade/Type of Work Testing & Balancing
Name of Subcontracting Company TAB Systems, Inc.
Address PO Box 348
City, State, Zip West Berlin, NJ 08091
Telephone 856-809-0395 Fax 856-809-0398
Authorized Agent Mark Georgette III Title Owner
Value of Contract \$ 1,600.00

Bid Submittals from Subcontractor

Notice of Classification Contractor's Registration Certificate Uncompleted Contracts

B. Name of Trade/Type of Work Crane
Name of Subcontracting Company Cranez
Address PO Box 247
City, State, Zip Williamstown, NJ 08094
Telephone 856-262-0288 Fax 856-262-2654
Authorized Agent Joe Zavada Title Owner
Value of Contract \$ 3,500.00

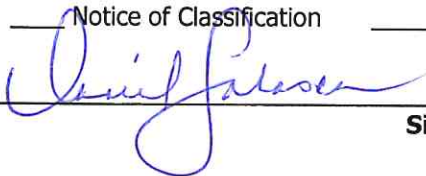
Bid Submittals from Subcontractor

Notice of Classification Contractor's Registration Certificate Uncompleted Contracts

C. Name of Trade/Type of Work ATC
Name of Subcontracting Company CM3 BUILDING SOLUTIONS, INC.
Address 185 COMMERCE DRIVE
City, State, Zip FORT WASHINGTON PA 19034
Telephone 215 322 8400 Fax 215 322 8838
Authorized Agent Tom Monahan Title Owner
Value of Contract \$ 8,800.00

Bid Submittals from Subcontractor

Notice of Classification Contractor's Registration Certificate Uncompleted Contracts



Daniel Falasca - President

Signature of Authorized Agent

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID, IF APPLICABLE

STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)
 ACHS DEHUMIDIFIER
 Bid #21-013

This statement shall be completed, certified to, and included with all bid and proposal submissions. Failure to submit the required information is cause for automatic rejection of the bid or proposal.

Name of Organization: Falasca Mechanical, Inc.

Organization Address: 3329 North Mill Road, Vineland, NJ 08360

Part I Check the box that represents the type of business organization:

- Sole Proprietorship (skip Parts II and III, execute certification in Part IV)
- Non-Profit Corporation (skip Parts II and III, execute certification in Part IV)
- For-Profit Corporation (any type) Limited Liability Company (LLC)
- Partnership Limited Partnership Limited Liability Partnership (LLP)
- Other (be specific): _____

Part II

The list below contains the names and addresses of all stockholders in the corporation who own 10 percent or more of its stock, of any class, or of all individual partners in the partnership who own a 10 percent or greater interest therein, or of all members in the limited liability company who own a 10 percent or greater interest therein, as the case may be. **(COMPLETE THE LIST BELOW IN THIS SECTION)**

OR

No one stockholder in the corporation owns 10 percent or more of its stock, of any class, or no individual partner in the partnership owns a 10 percent or greater interest therein, or no member in the limited liability company owns a 10 percent or greater interest therein, as the case may be. **(SKIP TO PART IV)**

(Please attach additional sheets if more space is needed):

Name of Individual or Business Entity	Business Address
Daniel Falasca - 100% Sole Owner	330 S. Hinchman Ave., Haddonfield, NJ 08033

Part III DISCLOSURE OF 10% OR GREATER OWNERSHIP IN THE STOCKHOLDERS, PARTNERS OR LLC MEMBERS LISTED IN PART II

If a bidder has a direct or indirect parent entity which is publicly traded, and any person holds a 10 percent or greater beneficial interest in the publicly traded parent entity as of the last annual federal Security and Exchange Commission (SEC) or foreign equivalent filing, ownership disclosure can be met by providing links to the website(s) containing the last annual filing(s) with the federal Securities and Exchange Commission (or foreign equivalent) that contain the name and address of each person holding a 10% or greater beneficial interest in the publicly traded parent entity, along with the relevant page numbers of the filing(s) that contain the information on each such person. **Attach additional sheets if more space is needed.**

STOCKHOLDER/PARTNERSHIP DISCLOSURE AND STATEMENT OF OWNERSHIP (continued)
N.J.S.A. 52:25-24.2 (P.L. 1977, c.33, as amended by P.L. 2016, c.43)
 ACHS DEHUMIDIFIER
 Bid #21-013

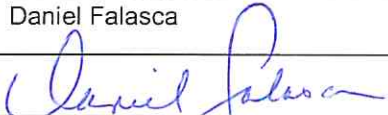
Website (URL) containing the last annual SEC (or foreign equivalent) filing	Page #'s

Please list the names and addresses of each stockholder, partner or member owning a 10 percent or greater interest in any corresponding corporation, partnership and/or limited liability company (LLC) listed in Part II **other than for any publicly traded parent entities referenced above.** The disclosure shall be continued until names and addresses of every non-corporate stockholder, and individual partner, and member exceeding the 10 percent ownership criteria established pursuant to N.J.S.A. 52:25-24.2 has been listed. **Attach additional sheets if more space is needed.**

Stockholder/Partner/Member and Corresponding Entity Listed in Part II	Business Address
Daniel Falasca - 100% Sole Owner	330 S. Hinchman Ave., Haddonfield, NJ 08033

Part IV Certification

I, being duly sworn upon my oath, hereby represent that the foregoing information and any attachments thereto to the best of my knowledge are true and complete. I acknowledge: that I am authorized to execute this certification on behalf of the bidder/proposer; that the **Atlantic City Board of Education** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the completion of any contracts with the **Atlantic City Board of Education** to notify the **Atlantic City Board of Education** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the, permitting the **Atlantic City Board of Education** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Daniel Falasca	Title:	President
Signature:		Date:	3-11-21

THIS FORM (2 pages) MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

EQUIPMENT CERTIFICATION

ACHS DEHUMIDIFIER

Bid #21-013

In accordance with N.J.S.A. 18A:18A-23, I hereby certify that:

A) Falasca Mechanical, Inc.
(Name of Company) owns all the necessary equipment as required by the specifications and to complete the specified public work project.

OR

B) _____
(Name of Company) leases or controls all the necessary equipment as required by the specifications, and to complete the specified public work project.

PLEASE NOTE:

If your company is not the actual owner of the equipment, **you shall submit with the bid:**

1. A certificate stating the source from which the equipment will be obtained, and
2. Obtain and submit with the bid a certificate from the owner and person in control of the equipment, definitely granting to the bidder the control of the equipment required during such time it may be necessary for the completion of that portion of the contract for which said equipment will be necessary.

Name of Company Falasca Mechanical, Inc.

Address 3329 North Mill Road

City, State, Zip Vineland, NJ 08360

Authorized Agent Daniel Falasca **Title** President



Signature of Authorized Agent

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

YEAR/MAKE

2019 DODGE RAM 4X4
2019 DODGE RAM
2019 FORD TRANSIT
2019 FORD TRANSIT
2019 ISUZU
2019 JEEP CHEROKEE
2019 GMC SIERRA
2019 DODGE RAM
2019 DODGE RAM
2019 DODGE RAM
2019 DODGE RAM
2019 CHEVY COLORADO
2018 PROMASTER
2018 PROMASTER
2018 JEEP COMPASS
2018 FORD TRANSIT
2018 FORD TRANSIT
2018 DODGE RAM 4x4
2018 DODGE RAM
2018 DODGE RAM
2018 DODGE RAM
2018 DODGE RAM
2018 DODGE RAM
2018 DODGE RAM
2018 DODGE RAM
2018 DODGE RAM
2018 CHEVY EQUINOX
2018 CHEVY COLORADO
2018 CHEVY COLORADO
2018 CHEVY COLORADO
2018 CHEVY COLORADO
2018 CHEVY COLORADO
2018 CHEVY COLORADO
2017 RAM F350
2017 PROMASTER
2017 MERCEDES SPRINTER
2017 FREIGHTLINER
2017 FORD FUSION
2017 DODGE RAM
2017 DODGE RAM
2017 DODGE RAM
2017 DODGE RAM
2017 DODGE RAM
2017 DODGE RAM
2017 DODGE RAM
2016 MERCEDES SPRINTER
2016 MERCEDES SPRINTER
2016 MERCEDES SPRINTER
2016 MERCEDES SPRINTER
2016 MERCEDES SPRINTER
2016 FORD TRANSIT
2016 FORD TRANSIT
2016 FORD TRANSIT
2016 DODGE RAM

2016 DODGE RAM
2016 DODGE RAM
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2016 DODGE RAM
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2016 DODGE RAM
2016 DODGE RAM
2016 DODGE RAM
2016 DODGE RAM
2015 JEEP PATRIOT
2015 ISUZU NQR
2015 DODGE RAM
2015 DODGE RAM
2015 DODGE RAM
2015 DODGE RAM
2015 DODGE RAM
2015 DODGE RAM
2015 DODGE PROMASTER
2015 DODGE PROMASTER
2014 FORD E250
2014 DODGE Ram
2014 DODGE PROMASTER
2014 DODGE AVENGER
2013 FREIGHT
2011 FREIGHT
2011 FORD F150 4x4
2008 KENWORTH
2007 KENWORTH
2006 FREIGHT

#	Year	Description (Make and Model)
1	191	BruschClipper
2	1990	Forklift w/ Battery
3	1991	Legend Welder
4	1992	Welder
5	1992	Combustion Analyzer
6	1993	Kwik Snap 200B w/ Ta
7	1995	Hi-Impact Break w/1039
8	1995	Rool Groving Tool
9	1997	Wacker Temper
10	1995	Wacker Temper
11	1997	Cast Iron Pipe Snapp3330
12	1997	Cast Iron Pipe Snapp3330
13	1997	Cast Iron Pipe Snapp3331
14		8 x 30 Office Trailer
15		Deluxe Ins.
16		Scissor Lift
17		Scissor Lift
18		Scissor Lift
19	2000	Genie Model
20	1987	Didalgrade Lazer
21		OKADA 304B Hammer 1210
22		Target Walksaw
23		Genie Lift Model
24		Jobsite Trailer
25	1987	Dialgrade Lazer
26		Forklift Var. Reach
27	2004	Backhoe Loader
28	2006	Backhoe Loader
29		Forklift
30		Ditchwilch Trencher
31		Tennant Lot Sweeper
32		Mobile Office Trailer
33		Welding Station
34		Welding Station
35		Welding Station
36	2008	Genie Telehandler
37	2009	Case 590SM Backhoe
38	2010	Landall Slid Axle
39		Hyster H60ft Forklift
40		185 JD Sullair 185 Compressor
41		DP Crown RR5715-35
42		Bumper-Pull 22 ft Deckover Tilt Trailer
43	2014	Caterpillar 430FIT
44	2014	Caterpillar 430FIT
45		2 Laser Level with accessories
46	2016	Caterpillar 304E2CR
47	2013	Caterpillar TL1055C
48		Video Inspection System (DVD) 9"
49		PLT 300 Layout System Pro with Cateye
50		PLT 300 Layout System Pro with Cateye
51		PLT 300 Layout System Pro with Cateye
52		Atlas Capco XAS185 Air Compressor
53		Caterpillar TL1055D Telehandler

NON-COLLUSION AFFIDAVIT

ACHS DEHUMIDIFIER

Bid #21-013

STATE OF : NJ _____)

COUNTY OF: Cumberland _____)

I, Daniel Falasca _____, of Vineland _____ in the County

of Cumberland _____, State of NJ _____, of full age, being duly sworn according to the law on my oath, depose and say that:

I am President _____ of the firm of Falasca Mechanical, Inc. _____, the bidder making the bid for the herein project, and that I executed said bid with full authority to do so, that said bidder has not directly or indirectly entered into any agreement, participated in any collusion, or otherwise taken any action in restraint of free, competitive bidding in connection with the project named in this bid, and that all statements contained in said bid and in this Affidavit are true and correct, and made with full knowledge that the ATLANTIC CITY BOARD OF EDUCATION relies upon the truth of the statement contained in said bid and in the statements contained in this Affidavit in awarding the contract for said project.

I warrant that no requirement or commitment was made in reference to any political contribution to any party, person or elected official, and that no undisclosed benefits of any kind were promised to anyone connected with the ATLANTIC CITY BOARD OF EDUCATION or any political party in reference hereto.

I further warrant that no person or selling agency has been employed or retained to solicit or secure such contract upon an agreement or understanding for a com-mission, percentage, brokerage or contingent fee, **EXCEPT** bona fide employees or bona fide established commercial or selling agencies maintained by:

Falasca Mechanical, Inc.

(Name of Contractor)

I further warrant and represent that I have never been convicted of or acknowledged or admitted to any payment of kickbacks or unlawful gifts to any government official, school board official or employee for which conduct the ATLANTIC CITY BOARD OF EDUCATION deems me disqualified from doing business with them under such circumstances.

I also understand that the above disqualification does not apply to any vendor who co-operates with the prosecution and gives supporting testimony on behalf of the prosecution in the course of a judicial inquiry.

SWORN AND SUBSCRIBED TO BEFORE ME

THIS 11th DAY OF March, 20 21

(Signature of NOTARY PUBLIC)

NOTARY PUBLIC OF: RICHARD A. PETTIT, JR.
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 7, 2026
I.D. 2404167

My Commission Expires: _____



Signature of Affiant

Daniel Falasca - President

Print/type name of Affiant

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

PREQUALIFICATION AFFIDAVIT

ACHS DEHUMIDIFIER

Bid #21-013

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

STATE OF NEW JERSEY)
) ss
COUNTY OF Cumberland)

I, Daniel Falasca of the City of Vineland in the County of Cumberland and the State of of full age, being duly sworn according to law on my oath depose and say that:

No Material Adverse Change in Qualification

I am President (*Position in Company*), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

Falasca Mechanical, Inc. (Name of Company) is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This Classification became effective 5/1/19 (Date)

Type of Contract/Trade Classified: C009,C030,C032

Classification Approved Amount \$ Unlimited

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 96,396,324.83 as of 3-11-21 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

Daniel Falasca Daniel Falasca 3-11-21
Signature of Authorized Representative Date

Sworn and subscribed to before me this 11th day of March in the Year 2021.

[Signature] Richard A Pettit Jr Notary Public of _____
Signature of Notary Print Name of Notary

My Commission Expires: RICHARD A. PETTIT, JR.
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 7, 2026 Day Year **-SEAL-**
I.D. 2404167

This affidavit does not take the place of the "Notice of Classification" or the "Total Amount of Uncompleted Contracts" issued by the State of New Jersey, both of which must be submitted with the bid package of each bidder.

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

CONTRACTOR REGISTRATION CERTIFICATION

ACHS DEHUMIDIFIER
Bid #21-013

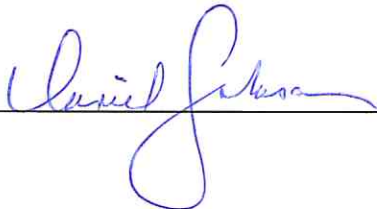
It is the determination of the Atlantic City Board of Education that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

No contractor shall bid on any contract for public work as defined in section 2 of P.L.1963, c. 150 (C.34:11-56.26) unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to P.L.1999, c.238 (C.34:11-56.48 et seq.) at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Atlantic City Board of Education requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate or submit with its bid a copy of the registration application (contractors and subcontractors) at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company Falasca Mechanical, Inc.

Authorized Agent Daniel Falasca Title President

Authorized Signature 

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

PREVAILING WAGE CERTIFICATION

ACHS DEHUMIDIFIER

Bid #21-013

It is the determination of the Atlantic City Board of Education that this is a public works project that in total will exceed \$2,000.00 (two thousand dollars), therefore prevailing wages rules and regulations apply as promulgated by the New Jersey Prevailing Wage Act and in conformance with N.J.S.A. 34:11-56:25 et seq.

Certification

- 1. I certify that our company understands that this project of the Board of Education requires prevailing wages to be paid in full accordance with the law.
- 2. I further certify that all subcontractors named in this bid understand that this project requires the subcontractor to pay prevailing wages in full accordance with the law.

Non-compliance Statement

If it is found that any worker, employed by the contractor or any subcontractor covered by said contract, has been paid a rate of wages less than the prevailing wage required to be paid by such contract, the Board of Education, may begin proceedings to terminate the contractor's or subcontractor's right to proceed with the work, or such part of the work as to which there has been a failure to pay required wages and to prosecute the work to completion or otherwise. The contractor and his sureties shall be liable for any excess costs occasioned thereby to the public body.

NOTIFICATION OF VIOLATIONS – New Jersey Department of Labor and Workforce Development

Has the bidder or any person having an "interest" with the bidder, been notified by the New Jersey Department of Labor and Workforce Development by notice issued pursuant to N.J.S.A. 34:11-56:37 that he/she has been in violation for failure to pay prevailing wages as required by the New Jersey Prevailing Wage Act within the last five (5) years?

* Yes _____ No X

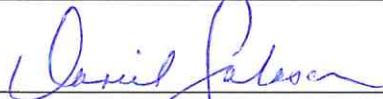
*If yes, please attach a signed document explaining any/or all administrative proceedings with the Department within the last five (5) years. Please include any pending administrative proceedings with the Department if any.

Submission of Certified Payroll Records

All certified payroll records are to be submitted to the person named below who is coordinating the activities for the project:

Name of Company Falasca Mechanical, Inc.

Authorized Agent Daniel Falasca - President

Authorized Signature 

Date 3-11-21

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

VENDOR'S AFFIDAVIT

ACHS DEHUMIDIFIER

Bid #21-013

STATE OF : NJ)

COUNTY OF : Cumberland)

I, Daniel Falasca, of full age, being duly sworn according to the law on my oath, depose and say that:

I am President/ Owner, (Officer/Partner/Owner) of the firm of:

Falasca Mechanical, Inc.

the Bidder making the bid for the herein project, and that I executed said bid with full authority to do so, and that all statements contained in said bid and in this Affidavit are true and correct and made with full knowledge that the ATLANTIC CITY BOARD OF EDUCATION relies upon the truth of the statement contained in said Bid and in the statements contained in this Affidavit in awarding the contract for said project.

I understand that this affidavit is being provided to the ATLANTIC CITY BOARD OF EDUCATION in compliance with the provisions of NJSA 18A:12-2 and NJSA 18A:6-8 which prohibit persons having a conflict of interest in entering into contracts or selling **textbooks, apparatus or supplies** to the Board of Education.

No person who is a shareholder, officer, director, partner or owner of the above vendor is officially connected with or employed in the ATLANTIC CITY PUBLIC SCHOOLS DISTRICT or is in any way pecuniarily or beneficially interested in or receives compensation or reward of any kind in connection with the sales of the vendor to the ATLANTIC CITY BOARD OF EDUCATION.

No member of the ATLANTIC CITY BOARD OF EDUCATION is employed or interested directly in the above vendor.

I further declare and certify that I and the company of which I am the agent, are not included on the State Treasurer's **List of Debarred, Suspended or Disqualified Bidders**.

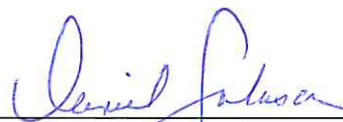
I understand that if any statements made herein are false, I am subject to punishment and that any person who may be interested in my company while employed by the ATLANTIC CITY BOARD OF EDUCATION is subject to removal from office and to revocation of his/her certificate to teach or administer, direct or supervise instruction or educational guidance in the public school system.

SWORN AND SUBSCRIBED TO BEFORE ME

THIS 11TH DAY OF March, 20 21

(Signature of NOTARY PUBLIC)

NOTARY PUBLIC OF: RICHARD A. PETTIT, JR.
NOTARY PUBLIC OF NEW JERSEY
My Commission Expires February 7, 2026
My Commission Expires: I.D. 2404167



Signature of Affiant

Daniel Falasca - President

Print/type name of Affiant

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

Sworn Contractor Certification - Qualifications and Credentials

ACHS DEHUMIDIFIER

Bid #21-013

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, the principal owner or officer of the company, certify that the forging statements are true and our firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
2. A current, valid Certificate of Authority (Business Registration) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid;
3. A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;
4. During the term of the school facilities project, I as principal owner or officer of the company or corporation, as contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company Falasca Mechanical, Inc.

Name of Owner or Officer Daniel Falasca - President

Signature of Owner or Officer 

Notarized before me this 11th day of March, 2021
Month Year


NOTARY PUBLIC SIGNATURE

Richard A Pettit Jr
Print Name of Notary Public

My commission expires February 7, 2026
Month I.D. 2404167 Day Year

-SEAL-

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

**Atlantic City Board of Education
DISCLOSURE OF INVESTMENT ACTIVITIES IN IRAN**

BID/RFP SOLICITATION #: 21-013

VENDOR/BIDDER: Falasca Mechanical, Inc.

**PART 1:
CERTIFICATION**

VENDOR/BIDDER MUST COMPLETE PART 1 BY CHECKING ONE OF THE BOXES.
FAILURE TO CHECK ONE OF THE BOXES WILL RENDER THE PROPOSAL NON-RESPONSIVE.

Pursuant to Public Law 2012, c. 25, any person or entity that submits a bid or proposal or otherwise proposes to enter into or renew a contract must complete the certification below to attest, under penalty of perjury, that neither the person or entity, nor any of its parents, subsidiaries, or affiliates, is identified on the Department of Treasury's Chapter 25 list as a person or entity engaging in investment activities in Iran. The Chapter 25 list is found on the Division's website at <http://www.state.nj.us/treasury/purchase/pdf/Chapter25List.pdf>. Vendors/Bidders must review this list prior to completing the below certification. **Failure to complete the certification will render a Vendor's/Bidder's proposal non-responsive.** If the Director of the Division of Purchase and Property finds a person or entity to be in violation of law, s/he shall take action as may be appropriate and provided by law, rule or contract, including but not limited to, imposing sanctions, seeking compliance, recovering damages, declaring the party in default and seeking debarment or suspension of the party.

CHECK THE APPROPRIATE BOX

A. I certify, pursuant to Public Law 2012, c.25, that neither the Vendor/Bidder listed above nor any of its parents, subsidiaries, or affiliates is listed on the N.J. Department of the Treasury's list of entities determined to be engaged in prohibited activities in Iran pursuant to P.L. 2012, c. 25 ("Chapter 25 List"). Disregard Par 2 and complete and sign the Certification below.

OR

B. I am unable to certify as above because the Vendor/Bidder and/or one or more of its parents, subsidiaries, or affiliates is listed on the Department's Chapter 25 list. I will provide a detailed, accurate and precise description of the activities in Par 2 below and sign and complete the Certification below. Failure to provide such information will result in the proposal being rendered as nonresponsive and appropriate penalties, fines and/or sanctions will be assessed as provided by law.

PART 2:

PLEASE PROVIDE ADDITIONAL LANGUAGE INFORMATION RELATED TO INVESTMENT ACTIVITIES IN IRAN

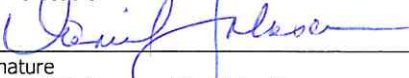
If you checked Box "B" above, provide a detailed, accurate and precise description of the activities of the Vendor/Bidder, or one of its parents, subsidiaries or affiliates, engaged in the investment activities in Iran by completing the boxes below.

ENTITY NAME:	N/A
RELATIONSHIP TO VENDOR/BIDDER:	_____
DESCRIPTION OF ACTIVITIES:	_____
DURATION OF ENGAGEMENT:	_____
ANTICIPATED CESSATION DATE:	_____
VENDOR/BIDDER CONTACT NAME:	_____
VENDOR/BIDDER CONTACT PHONE NO.:	_____

Attach Additional Sheets if Necessary.

CERTIFICATION

I, the undersigned, certify that I am authorized to execute this certification on behalf of the Vendor/bidder, that the foregoing information and any attachments hereto, to the best of my knowledge are true and complete. I acknowledge that the State of New Jersey is relying on the information contained herein, and that the Vendor/Bidder is under a **continuing obligation** from the date of this certification through the completion of any contract(s) with the State to notify the State in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification. If I do so, I will be subject to **criminal prosecution** under the law, and it will constitute a material breach of my agreement(s) with the State, permitting the State to declare any contract(s) resulting from this certification void and unenforceable.



Signature
Daniel Falasca - President

Print Name and Title

3-11-21

Date

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

Contractor Instructions

Business entities (contractors) receiving contracts from a public agency that are NOT awarded pursuant to a “fair and open” process (defined at N.J.S.A. 19:44A-20.7) are subject to the provisions of P.L. 2005, c. 271, s.2 (N.J.S.A. 19:44A-20.26). This law provides that 10 days prior to the award of such a contract, the contractor shall disclose contributions to:

- any State, county, or municipal committee of a political party
- any legislative leadership committee*
- any continuing political committee (a.k.a., political action committee)
- any candidate committee of a candidate for, or holder of, an elective office:
 - of the public entity awarding the contract
 - of that county in which that public entity is located
 - of another public entity within that county
 - of a legislative district in which that public entity is located or, when the public entity is a county, of any legislative district which includes all or part of the county

The disclosure must list reportable contributions to any of the committees that exceed \$300 per election cycle that were made during the 12 months prior to award of the contract. See N.J.S.A. 19:44A-8 and 19:44A-16 for more details on reportable contributions.

N.J.S.A. 19:44A-20.26 itemizes the parties from whom contributions must be disclosed when a business entity is not a natural person. This includes the following:

- individuals with an “interest” ownership or control of more than 10% of the profits or assets of a business entity or 10% of the stock in the case of a business entity that is a corporation for profit
- all principals, partners, officers, or directors of the business entity or their spouses
- any subsidiaries directly or indirectly controlled by the business entity
- IRS Code Section 527 New Jersey based organizations, directly or indirectly controlled by the business entity and filing as continuing political committees, (PACs).

When the business entity is a natural person, “a contribution by that person’s spouse or child, residing therewith, shall be deemed to be a contribution by the business entity.” [N.J.S.A. 19:44A-20.26(b)] The contributor must be listed on the disclosure.

Any business entity that fails to comply with the disclosure provisions shall be subject to a fine imposed by ELEC in an amount to be determined by the Commission which may be based upon the amount that the business entity failed to report.

The enclosed list of agencies is provided to assist the contractor in identifying those public agencies whose elected official and/or candidate campaign committees are affected by the disclosure requirement. It is the contractor’s responsibility to identify the specific committees to which contributions may have been made and need to be disclosed. The disclosed information may exceed the minimum requirement.

The enclosed form, a content-consistent facsimile, or an electronic data file containing the required details (along with a signed cover sheet) may be used as the contractor’s submission and is disclosable to the public under the Open Public Records Act.

The contractor must also complete the attached Stockholder Disclosure Certification. This will assist the agency in meeting its obligations under the law. **NOTE: This section does not apply to Board of Education contracts.**

N.J.S.A. 19:44A-3(s): “The term “legislative leadership committee” means a committee established, authorized to be established, or designated by the President of the Senate, the Minority Leader of the Senate, the Speaker of the General Assembly or the Minority Leader of the General Assembly pursuant to section 16 of P.L.1993, c.65 (C.19:44A-10.1) for the purpose of receiving contributions and making expenditures.”

C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM

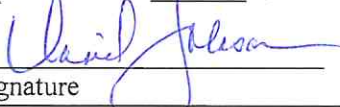
Required Pursuant to N.J.S.A. 19:44A-20.26

**This form or its permitted facsimile must be submitted to the local unit
no later than 10 days prior to the award of the contract.**

Part I - Vendor Information

Vendor Name:	Falasca Mechanical, Inc.		
Address:	3329 North Mill Road		
City:	Vineland	State:	NJ
		Zip:	08360

The undersigned being authorized to certify, hereby certifies that the submission provided herein represents compliance with the provisions of N.J.S.A. 19:44A-20.26 and as represented by the Instructions accompanying this form.

	Daniel Falasca	President
Signature	Printed Name	Title

I. Part II - Contribution Disclosure

Disclosure requirement: Pursuant to N.J.S.A. 19:44A-20.26 this disclosure must include all reportable political contributions (more than \$300 per election cycle) over the 12 months prior to submission to the committees of the government entities listed on the form provided by the local unit.

Check here if disclosure is provided in electronic form.

Contributor Name	Recipient Name	Date	Dollar Amount
Dan & Lisa Falasca	Michael Testa	8/11/19	\$ 500.00

Check here if the information is continued on subsequent page(s)

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

Continuation Page
C. 271 POLITICAL CONTRIBUTION DISCLOSURE FORM
Required Pursuant to N.J.S.A. 19:44A-20.26

Page ___ of _____

Vendor Name:

Contributor Name	Recipient Name	Date	Dollar Amount
			\$

Check here if the information is continued on subsequent page(s)

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

**List of Agencies with Elected Officials Required for Political Contribution Disclosure
N.J.S.A. 52:34-25**

County Name: Atlantic

State: Governor, and Legislative Leadership Committees

Legislative District #: 2

State Senator and two members of the General Assembly per district.

County:

Freeholders
Surrogate

County Clerk
Registrar of Deeds

Sheriff

Municipalities (Mayor and members of governing body, regardless of title):

Absecon City	Estell Manor City	Mullica Township
Atlantic City	Folsom Borough	Northfield City
Brigantine City	Galloway Township	Pleasantville City
Buena Vista Township	Hammonton Town	Somers Point City
Corbin City	Linwood City	Ventnor City
Egg Harbor City	Longport Borough	Weymouth Township
Egg Harbor Township	Margate City	

Boards of Education (Members of the Board):

Absecon City	Folsom Borough	Mainland Regional
Atlantic City	Galloway Township	Mullica Township
Buena Regional	Greater Egg Harbor Regional	Northfield City
Egg Harbor City	Hamilton Township	Pleasantville City
Egg Harbor Township	Hammonton Town	Somers Point City
Estell Manor City	Longport	Weymouth Township

Fire Districts (Board of Fire Commissioners):

- Buena Borough Fire District No. 1
- Buena Borough Fire District No. 2
- Buena Vista Township Fire District No. 1
- Buena Vista Township Fire District No. 2
- Buena Vista Township Fire District No. 3
- Buena Vista Township Fire District No. 4

**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

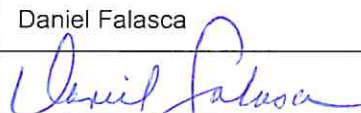
ACHS Dehumidifier

Bid #21-013

This certification shall be completed, certified to, and submitted to the contracting unit prior to contract award, except for emergency contracts where submission is required prior to payment.

PART I: VENDOR INFORMATION	
Individual or Organization Name	Falasca Mechanical, Inc.
Address of Individual or Organization	3329 North Mill Road, Vineland, NJ 08360
DUNS Code (if applicable)	05-0087472
CAGE Code (if applicable)	4XVH8
Check the box that represents the type of business organization:	

- | | |
|---|---|
| <input type="checkbox"/> Sole Proprietorship (skip Parts III and IV) | <input type="checkbox"/> Non-Profit Corporation (skip Parts III and IV) |
| <input checked="" type="checkbox"/> For-Profit Corporation (any type) | <input type="checkbox"/> Limited Liability Company (LLC) |
| <input type="checkbox"/> Partnership | <input type="checkbox"/> Limited Partnership |
| | <input type="checkbox"/> Limited Liability Partnership (LLP) |
| <input type="checkbox"/> Other (be specific): _____ | |

PART II – CERTIFICATION OF NON-DEBARMENT: Individual or Organization			
I hereby certify that the individual or organization listed above in Part I is not debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Atlantic City Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by board of education to notify the board of education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the board of education , permitting the board of education to declare any contract(s) resulting from this certification void and unenforceable.			
Full Name (Print):	Daniel Falasca	Title:	President
Signature:		Date:	3-11-21

THIS FORM (4 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED PRIOR TO AWARD

**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS (continued)**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

ACHS Dehumidifier

Bid #21-013

PART III – CERTIFICATION OF NON-DEBARMENT: Individual or Entity Owning Greater than 50 Percent of Organization	
Section A (Check the Box that applies)	
<input checked="" type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of its voting stock, or of the partner in the partnership who owns more than 50 percent interest therein, or of the member of the limited liability company owning more than 50 percent interest therein, as the case may be.
Name of Individual or Organization	Daniel Falasca - 100% Sole Owner
Home Address (for Individual) or Business Address	330 S. Hinchman Ave., Haddonfield, NJ 08033
OR	
<input type="checkbox"/>	No one stockholder in the corporation owns more than 50 percent of its voting stock, or no partner in the partnership owns more than 50 percent interest therein, or no member in the limited liability company owns more than 50 percent interest therein, as the case may be.
Section B (Skip if no Business entity is listed in Section A above)	
<input checked="" type="checkbox"/>	Below is the name and address of the stockholder in the corporation who owns more than 50 percent of the voting stock of the organization's parent entity, or of the partner in the partnership who owns more than 50 percent interest in the organization's parent entity, or of the member of the limited liability company owning more than 50 percent interest in organization's parent entity, as the case may be.
Stockholder/Partner/Member Owning Greater Than 50 Percent of Parent Entity	Daniel Falasca - 100% Sole Owner
Home Address (for Individual) or Business Address	330 S. Hinchman Ave., Haddonfield, NJ 08033
OR	
<input type="checkbox"/>	No one stockholder in the parent entity corporation owns more than 50 percent of its voting stock, no partner in the parent entity partnership owns more than 50 percent interest therein, or no member in the parent entity limited liability company owns more than 50 percent interest therein, as the case may be.

THIS FORM (4 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED PRIOR TO AWARD

**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS (continued)**

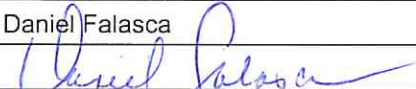
N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

ACHS Dehumidifier

Bid #21-013

Section C – Part III Certification

I hereby certify that no individual or organization that is debarred by the federal government from contracting with a federal agency owns greater than 50 percent of the **Organization listed above in Part I** or, if applicable, owns greater than 50 percent of a parent entity of **Atlantic City Board of Education**. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the **Atlantic City Board of Education** is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award **board of education** to notify the **board of education** in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the **board of education**, permitting the **board of education** to declare any contract(s) resulting from this certification void and unenforceable.

Full Name (Print):	Daniel Falasca	Title:	President
Signature:		Date:	3-11-21

Part IV – CERTIFICATION OF NON-DEBARMENT: Contractor – Controlled Entities

Section A



Below is the name and address of the corporation(s) in which the **Organization listed in Part I** owns more than 50 percent of voting stock, or of the partnership(s) in which the **Organization listed in Part I** owns more than 50 percent interest therein, or of the limited liability company or companies in which the **Organization listed above in Part I** owns more than 50 percent interest therein, as the case may be.

Name of Business Entity

Business Address

N/A

****Add additional sheets if necessary****

OR



The **Organization listed above in Part I** does not own greater than 50 percent of the voting stock in any corporation and does not own greater than 50 percent interest in any partnership or any limited liability company.


THIS FORM (4 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED PRIOR TO AWARD

**CERTIFICATION OF NON-DEBARMENT
FOR FEDERAL GOVERNMENT CONTRACTS (continued)**

N.J.S.A. 52:32-44.1 (P.L. 2019, c.406)

ACHS Dehumidifier

Bid #21-013

Section B (skip if no business entities are listed in Section A of Part IV)	
<input type="checkbox"/>	Below are the names and addresses of any entities in which an entity listed in Part III A owns greater than 50 percent of the voting stock (corporation) or owns greater than 50 percent interest (partnership or limited liability company).
Name of Business Entity Controlled by Entity Listed in Section A of Part IV	Business Address
N/A	
Add additional Sheets if necessary	
OR	
<input type="checkbox"/>	No entity listed in Part III A owns greater than 50 percent of the voting stock in any corporation or owns greater than 50 percent interest in any partnership or limited liability company.
Section C – Part IV Certification	
I hereby certify that the Organization listed above in Part I does not own greater than 50 percent of any entity that that is debarred by the federal government from contracting with a federal agency and, if applicable, does not own greater than 50 percent of any entity that in turns owns greater than 50 percent of any entity debarred by the federal government from contracting with a federal agency. I further acknowledge: that I am authorized to execute this certification on behalf of the above-named organization; that the Atlantic City Board of Education is relying on the information contained herein and that I am under a continuing obligation from the date of this certification through the date of contract award by board of education to notify the board of education in writing of any changes to the information contained herein; that I am aware that it is a criminal offense to make a false statement or misrepresentation in this certification, and if I do so, I am subject to criminal prosecution under the law and that it will constitute a material breach of my agreement(s) with the board of education , permitting the board of education to declare any contract(s) resulting from this certification void and unenforceable.	
Full Name (Print):	Daniel Falasca
Signature:	
Title:	President
Date:	3-11-21

THIS FORM (4 PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED PRIOR TO AWARD

SAMPLE DOCUMENT ONLY

A CURRENT IRS FORM W9 MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

Form **W-9**
(Rev. August 2013)
Department of the Treasury
Internal Revenue Service

Request for Taxpayer Identification Number and Certification

Give Form to the
requester. Do not
send to the IRS.

Print or type See Specific Instructions on page 2.	Name (as shown on your income tax return)	
	Business name/disregarded entity name, if different from above	
	Check appropriate box for federal tax classification: <input type="checkbox"/> Individual/sole proprietor <input type="checkbox"/> C Corporation <input type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=partnership) ▶ _____ <input type="checkbox"/> Other (see instructions) ▶ _____	Exemptions (see instructions): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____
	Address (number, street, and apt. or suite no.)	Requestor's name and address (optional)
	City, state, and ZIP code	List account number(s) here (optional)

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on the "Name" line to avoid backup withholding. For individuals, this is your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the Part I instructions on page 3. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN* on page 3.

Note. If the account is in more than one name, see the chart on page 4 for guidelines on whose number to enter.

Social security number								
				-				
Employer identification number								
				-				

Part II Certification

Under penalties of perjury, I certify that:

- The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me), and
- I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding, and
- I am a U.S. citizen or other U.S. person (defined below), and
- The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions on page 3.

Sign Here Signature of U.S. person ▶

Date ▶

General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. The IRS has created a page on irs.gov for information about Form W-9, at www.irs.gov/w9. Information about any future developments affecting Form W-9 (such as legislation enacted after we release it) will be posted on that page.

Purpose of Form

A person who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) to report, for example, income paid to you, payments made to you in settlement of payment card and third party network transactions, real estate transactions, mortgage interest you paid, acquisition or abandonment of secured property, cancellation of debt, or contributions you made to an IRA.

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN to the person requesting it (the requester) and, when applicable, to:

- Certify that the TIN you are giving is correct (or you are waiting for a number to be issued),
- Certify that you are not subject to backup withholding, or
- Claim exemption from backup withholding if you are a U.S. exempt payee. If applicable, you are also certifying that as a U.S. person, your allocable share of any partnership income from a U.S. trade or business is not subject to the

withholding tax on foreign partners' share of effectively connected income, and

- Certify that FATCA code(s) entered on this form (if any) indicating that you are exempt from the FATCA reporting, is correct.

Note. If you are a U.S. person and a requester gives you a form other than Form W-9 to request your TIN, you must use the requester's form if it is substantially similar to this Form W-9.

Definition of a U.S. person. For federal tax purposes, you are considered a U.S. person if you are:

- An individual who is a U.S. citizen or U.S. resident alien,
- A partnership, corporation, company, or association created or organized in the United States or under the laws of the United States,
- An estate (other than a foreign estate), or
- A domestic trust (as defined in Regulations section 301.7701-7).

Special rules for partnerships. Partnerships that conduct a trade or business in the United States are generally required to pay a withholding tax under section 1440 on any foreign partners' share of effectively connected taxable income from such business. Further, in certain cases where a Form W-9 has not been received, the rules under section 1440 require a partnership to presume that a partner is a foreign person, and pay the section 1440 withholding tax. Therefore, if you are a U.S. person that is a partner in a partnership conducting a trade or business in the United States, provide Form W-9 to the partnership to establish your U.S. status and avoid section 1440 withholding on your share of partnership income.

Cat. No. 10231X

Form **W-9** (Rev. 8-2013)

Request for Taxpayer Identification Number and Certification

**Give Form to the
 requester. Do not
 send to the IRS.**

▶ Go to www.irs.gov/FormW9 for instructions and the latest information.

Print or type.
 See Specific Instructions on page 3.

1 Name (as shown on your income tax return). Name is required on this line; do not leave this line blank. Falasca Mechanical, Inc.	
2 Business name/disregarded entity name, if different from above	
3 Check appropriate box for federal tax classification of the person whose name is entered on line 1. Check only one of the following seven boxes. <input type="checkbox"/> Individual/sole proprietor or single-member LLC <input type="checkbox"/> C Corporation <input checked="" type="checkbox"/> S Corporation <input type="checkbox"/> Partnership <input type="checkbox"/> Trust/estate <input type="checkbox"/> Limited liability company. Enter the tax classification (C=C corporation, S=S corporation, P=Partnership) ▶ _____ Note: Check the appropriate box in the line above for the tax classification of the single-member owner. Do not check LLC if the LLC is classified as a single-member LLC that is disregarded from the owner unless the owner of the LLC is another LLC that is not disregarded from the owner for U.S. federal tax purposes. Otherwise, a single-member LLC that is disregarded from the owner should check the appropriate box for the tax classification of its owner. <input type="checkbox"/> Other (see instructions) ▶ _____	4 Exemptions (codes apply only to certain entities, not individuals; see instructions on page 3): Exempt payee code (if any) _____ Exemption from FATCA reporting code (if any) _____ <i>(Applies to accounts maintained outside the U.S.)</i>
5 Address (number, street, and apt. or suite no.) See instructions. 3329 North Mill Road	Requester's name and address (optional)
6 City, state, and ZIP code Vineland, NJ 08360	
7 List account number(s) here (optional)	

Part I Taxpayer Identification Number (TIN)

Enter your TIN in the appropriate box. The TIN provided must match the name given on line 1 to avoid backup withholding. For individuals, this is generally your social security number (SSN). However, for a resident alien, sole proprietor, or disregarded entity, see the instructions for Part I, later. For other entities, it is your employer identification number (EIN). If you do not have a number, see *How to get a TIN*, later.

Note: If the account is in more than one name, see the instructions for line 1. Also see *What Name and Number To Give the Requester* for guidelines on whose number to enter.

Social security number											
or											
Employer identification number											
2	2	-	3	6	0	7	6	2	4		

Part II Certification

Under penalties of perjury, I certify that:

1. The number shown on this form is my correct taxpayer identification number (or I am waiting for a number to be issued to me); and
2. I am not subject to backup withholding because: (a) I am exempt from backup withholding, or (b) I have not been notified by the Internal Revenue Service (IRS) that I am subject to backup withholding as a result of a failure to report all interest or dividends, or (c) the IRS has notified me that I am no longer subject to backup withholding; and
3. I am a U.S. citizen or other U.S. person (defined below); and
4. The FATCA code(s) entered on this form (if any) indicating that I am exempt from FATCA reporting is correct.

Certification instructions. You must cross out item 2 above if you have been notified by the IRS that you are currently subject to backup withholding because you have failed to report all interest and dividends on your tax return. For real estate transactions, item 2 does not apply. For mortgage interest paid, acquisition or abandonment of secured property, cancellation of debt, contributions to an individual retirement arrangement (IRA), and generally, payments other than interest and dividends, you are not required to sign the certification, but you must provide your correct TIN. See the instructions for Part II, later.

Sign Here	Signature of U.S. person ▶	Daniel Falasca	Date ▶	3-11-21
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General Instructions

Section references are to the Internal Revenue Code unless otherwise noted.

Future developments. For the latest information about developments related to Form W-9 and its instructions, such as legislation enacted after they were published, go to www.irs.gov/FormW9.

Purpose of Form

An individual or entity (Form W-9 requester) who is required to file an information return with the IRS must obtain your correct taxpayer identification number (TIN) which may be your social security number (SSN), individual taxpayer identification number (ITIN), adoption taxpayer identification number (ATIN), or employer identification number (EIN), to report on an information return the amount paid to you, or other amount reportable on an information return. Examples of information returns include, but are not limited to, the following.

- Form 1099-INT (interest earned or paid)

- Form 1099-DIV (dividends, including those from stocks or mutual funds)
- Form 1099-MISC (various types of income, prizes, awards, or gross proceeds)
- Form 1099-B (stock or mutual fund sales and certain other transactions by brokers)
- Form 1099-S (proceeds from real estate transactions)
- Form 1099-K (merchant card and third party network transactions)
- Form 1098 (home mortgage interest), 1098-E (student loan interest), 1098-T (tuition)
- Form 1099-C (canceled debt)
- Form 1099-A (acquisition or abandonment of secured property)

Use Form W-9 only if you are a U.S. person (including a resident alien), to provide your correct TIN.

If you do not return Form W-9 to the requester with a TIN, you might be subject to backup withholding. See What is backup withholding, later.

District Locations

Administrative Building
1300 Atlantic Avenue

Atlantic City High School
1400 Albany Avenue

Atlantic City HS Boathouse
3300 Fairmount Avenue

Brighton Avenue School
30 N. Brighton Avenue

Chelsea Heights School
4101 Filbert Avenue

Dr. Martin Luther King School
1700 Marmora Avenue

New Jersey Avenue School
35 N. New Jersey Avenue

Pennsylvania Avenue School
201 N. Pennsylvania Avenue

New York Avenue School
411 North New York Avenue

Richmond Avenue School
4115 Ventnor Avenue

Sovereign Avenue School
3205 Arctic Avenue

Texas Avenue School
2523 Arctic Avenue

Uptown Complex
323 Madison Avenue

Venice Park
1601 N. Penrose Avenue

Indiana Avenue School
117 N. Indiana Avenue

All Locations are in Atlantic City, NJ 08401 and subject to change.

BID FORM (PAGE 1 OF 2)

ACHS DEHUMIDIFIER

Bid #21-013

BIDDERS SHOULD NOT AMEND THIS FORM IN ANY WAY

ANY QUESTIONS SHOULD BE RESOLVED PRIOR TO SUBMITTING BIDS

The undersigned hereby declares that he/she has carefully examined the specifications, plans and form of contract for the project named above; that he/she has carefully examined the site of the project; and that he/she will contract to carry out and complete said project as specified and delineated at the price per unit measure or lump sum for each scheduled item of work stated on this Bid Form.

The undersigned proposes to furnish all labor, materials, supplies, and equipment required to construct and complete the structures and do other work complete in every detail, in accordance with plans, specifications and other contract documents for the following Lump Sum Prices:

BASE BID

ITEM NO.

1. LUMP SUM PRICE Mobilization including Performance, Payment, and Maintenance Bonds

Seven Thousand Dollars and Zero Cents \$ 7,000.00

2. LUMP SUM PRICE Selective Demolition.

Ten Thousand Dollars and Zero Cents \$ 10,000.00

3. LUMP SUM PRICE Doors, Windows, and Hardware.

Three Thousand Six Hundred Dollars and Zero Cents \$ 3,600.00

4. LUMP SUM PRICE Dehumidifier.

One Hundred Thousand Dollars and Zero Cents \$ 100,000.00

5. LUMP SUM PRICE Condenser.

Twenty Five Thousand Dollars and Zero Cents \$ 25,000.00

6. LUMP SUM PRICE Electrical.

Twenty Nine Thousand Dollars and Zero Cents \$ 29,000.00

7. LUMP SUM PRICE Mechanical Ductwork.

Twenty Six Thousand Dollars and Zero Cents \$ 26,000.00

BID FORM (PAGE 2 OF 2)
ACHS DEHUMIDIFIER
Bid #21-013

BIDDERS SHOULD NOT AMEND THIS FORM IN ANY WAY
ANY QUESTIONS SHOULD BE RESOLVED PRIOR TO SUBMITTING BID

8. LUMP SUM PRICE Mechanical Piping.
Twenty Five Thousand Dollars and Zero Cents \$ 25,000.00
9. Contingency Allowance
Ten Thousand Dollars and Zero Cents \$10,000.00
10. Contract Closeout Documentation Allowance
Five Thousand Dollars and Zero Cents \$5,000.00

GRAND TOTAL FOR ABOVE BASE BID ITEMS 1 THROUGH 10

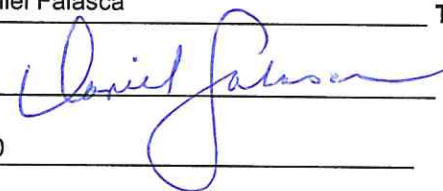
Two Hundred Forty Thousand Six Hundred Dollars and Zero Cents \$ 240,600.00

Company Name: Falasca Mechanical, Inc. **Taxpayer ID Number:** 22-360724

Address: 3329 North Mill Road

City: Vineland **State:** NJ **Zip:** 08360

Name of Bidder: Daniel Falasca **Title:** President

Signature of Bidder:  **Date:** 3-11-21

Phone: 856-794-2010 **Fax:** 856-794-9644

Email: afalasca@falascamechanical.com

THIS FORM (2 TOTAL PAGES) MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY
DIVISION OF REVENUE
PO BOX 752
TRENTON, NJ 08646-0752

TAXPAYER NAME:

FALASCA MECHANICAL, INC.

TAXPAYER IDENTIFICATION#

223-607-624/000.

ADDRESS

3329 NORTH MILLER ROAD/
VINELAND NJ 08360

EFFECTIVE DATE:

08/26/98.

TRADE NAME:

CONTRACTOR CERTIFICATION#

0098017

ISSUANCE DATE:

09/19/01

Patricia A. Chivochis

Director, Division of Revenue

FORM-BRC(08-01)

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

Certificate Number
64699

Registration Date: 05/03/2019
Expiration Date: 05/02/2021



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Falasca Mechanical Inc.
2019

Responsible Representative(s):
Daniel Falasca, President

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned
and may be revoked for cause by the Commissioner
of Labor and Workforce Development.

FALASCA MECHANICAL, INC.
3329 NORTH MILL ROAD
VINELAND, NJ 08360

State of New Jersey



**DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND
CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034**



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
Unlimited	C009 -GENERAL CONSTRUCTION/ALTER.& ADDITIONS C032 -HVACR license #: 19HC00019200 C030 -PLUMBING license #: 36BI01039600	05/01/2019 05/01/2019 05/01/2019	04/30/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).

April 24, 2019

Daniel Falasca, President
Falasca Mechanical, Inc.
3329 North Mill Road
Vineland, NJ 08360

Re: Contractor Prequalification Notice

Dear Mr. Falasca:

The New Jersey Schools Development Authority (NJSDA) has completed its review of your firm's Application for Prequalification including the required DPMC classification.

We are pleased to inform you that **Falasca Mechanical, Inc.** has been approved with NJSDA Prequalification status in the trade(s) and corresponding aggregate limit(s) as listed below:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
GENERAL CONSTRUCTION/ALTERATIONS & ADDITIONS	UNLIMITED
PLUMBING	
HVACR	

Your firm is prequalified by the NJSDA until **April 30, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include any changes your firm makes with DPMC as well as changes in ownership, financial condition, key people, safety records, disciplines, etc. Also note that your firm's status as a "prequalified firm" is always subject to review, and we reserve the right to change or revoke this prequalification status for cause at any time.

We look forward to your firm's participation in the Schools Construction Program. Should you have any questions regarding your status, or require assistance of any kind, please contact the Prequalification Unit at 609-943-5955.

Sincerely,



Karon L. Simmonds
Director,
Risk Management and Vendor Services

cc: Prequalification File
M. Tyner



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
20 W. STATE STREET
PO BOX 042
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 292-7651

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 96,396,324.83

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.



Respectfully submitted,

By Falasca Mechanical, Inc.

Name of Firm
Signature Daniel Falasca

President
Title

3329 North Mill Road, Vineland, NJ 08360
Business Address

856-794-2010
Phone

Sworn to and subscribed before me
This 11th day of March 2021

Notary Public

Richard A. Pettit, Jr.
Notary Public of New Jersey
My Commission Expires February 7, 2026
I.D. 2404167

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors

HAS LICENSED

**DANIEL FALASCA
3329 NO MILL ROAD
VINELAND NJ 08360**

FOR PRACTICE IN NEW JERSEY AS A(N): **Master HVACR Contractor**

New Jersey Office of the Attorney General
Division of Consumer Affairs
**THIS IS TO CERTIFY THAT THE
Board of Examiners of HVACR Contractors
HAS LICENSED
DANIEL FALASCA
Master HVACR Contractor**

05/06/2020 TO 06/30/2022
VALID
19HC00019200
License/Registration/Certificate #

SIGNATURE
Daniel Falasca
ACTING DIRECTOR

05/06/2020 TO 06/30/2022
VALID

19HC00019200
LICENSE/REGISTRATION/CERTIFICATION #

Daniel Falasca
Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Examiners of HVACR Contract
P.O. Box 47031
Newark, NJ 07101

PLEASE DETACH HERE

DANIEL FALASCA EXPIRATION DATE **2022**
YOUR LICENSE/REGISTRATION/CERTIFICATE NUMBER IS **19HC 00019200** . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS. USE THIS SECTION TO REPORT ADDRESS
CHANGES. YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW.

**Board of Examiners of HVACR Contractors
P.O. Box 47031
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW.
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE/REGISTRATION/CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW.
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE.

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

**State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs**

THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers H

AS LICENSED

**DANIEL FALASCA
T/A FALASCA MECH INC
329 NORTH MILL ROAD
INELAND NJ 08360**

FOR PRACTICE IN NEW JERSEY AS A(N): Master Plumber

New Jersey Office of the Attorney General
Division of Consumer Affairs
THIS IS TO CERTIFY THAT THE
Board of Exam. of Master Plumbers
AS LICENSED
DANIEL FALASCA
Master Plumber

V

05/03/2019 TO 06/30/2021
VALID

36B101039600
License/Registration Certificate #

SIGNATURE
ACTING DIRECTOR

05/03/2019 TO 06/30/2021
VALID

36B101039600
LICENSE REGISTRATION CERTIFICATION #

Daniel Falasca
Signature of Licensee/Registrant/Certificate Holder

Paul Rodriguez
ACTING DIRECTOR

PLEASE DETACH HERE
IF YOUR LICENSE/REGISTRATION/
CERTIFICATE ID CARD IS LOST
PLEASE NOTIFY:
Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101

PLEASE DETACH HERE

DANIEL FALASCA EXPIRATION DATE **2021**
YOUR LICENSE REGISTRATION CERTIFICATE NUMBER IS **36B1 01039600** . PLEASE USE IT IN ALL
CORRESPONDENCE TO THE DIVISION OF CONSUMER AFFAIRS USE THIS SECTION TO REPORT ADDRESS
CHANGES YOU ARE REQUIRED TO REPORT ANY ADDRESS CHANGES IMMEDIATELY TO THE ADDRESS NOTED
BELOW

**Board of Exam. of Master Plumbers
P.O. Box 45008
Newark, NJ 07101**

PRINT YOUR NEW ADDRESS OF RECORD BELOW
YOUR ADDRESS OF RECORD IS THE ADDRESS THAT WILL PRINT ON
YOUR LICENSE REGISTRATION CERTIFICATE AND IT MAY BE MADE
AVAILABLE TO THE PUBLIC

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

PRINT YOUR NEW MAILING ADDRESS BELOW
YOUR MAILING ADDRESS IS THE ADDRESS THAT WILL BE USED BY
THE DIVISION OF CONSUMER AFFAIRS TO SEND YOU ALL
CORRESPONDENCE

HOME
BUSINESS

TELEPHONE
INCLUDE AREA CODE

If the law governing your profession requires the current license/registration/certificate to be displayed, it should be within reasonable proximity of your original license/registration/certificate at your principal office or place of business.

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N.J. 08695

The person, partnership or corporation named below is hereby authorized to collect:
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Robert K. Thompson

Director, Division of Taxation

FALASCA MECHANICAL, INC.
3329 NORTH MILL RD
VINELAND NJ 08360

Tax Registration No.: 223-607-624/000

Tax Effective Date: 09-26-98

Document Locator No.: C0000121517

Date Issued: 03-30-05

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

PREQUALIFICATION AFFIDAVIT

ACHS DEHUMIDIFIER

Bid #21-013

The below affidavit must be submitted with your bid for projects over \$20,000.00 pursuant to N.J.S.A. 18A:18A-32:

STATE OF NEW JERSEY)
) ss
COUNTY OF CAMDEN)

I, Joseph R. Gould of the City of Berlin in the County of Camden

and the State of of full age, being duly sworn according to law on my oath depose and say that:

No Material Adverse Change in Qualification

I am Vice President (*Position in Company*), and the bidder for the above named project. The answers to the following statements are true and correct and that there has been no material adverse change in the qualification information subsequent to the latest statement submitted as required (N.J.S.A. 18A:18A-32 et seq.) as amended, except as set forth herewith. I further certify that there is not now pending any litigation or other action that may jeopardize my rating, status or contract limits from their current limits.

Notice of Classification (DPMC 27)

DEC Electrical Contractors, Inc. (Name of Company) is classified by the State of New Jersey under Chapter 105, Laws of 1962, as amended. This Classification became effective July 30, 2019 (Date)

Type of Contract/Trade Classified: C047-ELECTRICAL

Classification Approved Amount \$ 30,000,000

A copy of my valid and active prequalification/classification certificate from the Department of Treasury, Division of Property Management and Construction has been submitted with this bid.

Total Amount of Uncompleted Contracts (DPMC 701)

The total amount of uncompleted work is \$ 9,773,810.42 as of March 11, 2021 (Date).

A copy of the company's Total Amount of Uncompleted Contracts form is required to be submitted with the bid.

Joseph R. Gould March 11, 2021
Signature of Authorized Representative Date

Sworn and subscribed to before me this 11th day of March in the Year 2021.
Maria Gilfillan Maria Gilfillan Notary Public of NEW JERSEY
Signature of Notary Print Name of Notary

My Commission Expires: 7 3 2023
Month Day Year

SEAL

This affidavit does not take the place of the "Notice of Classification" or the "Total Amount of Uncompleted Contracts" issued by the State of New Jersey, both of which must be submitted with the bid package of each bidder.

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

CONTRACTOR REGISTRATION CERTIFICATION

ACHS DEHUMIDIFIER
Bid #21-013

It is the determination of the Atlantic City Board of Education that this is a public works project which contract amount in total will exceed \$2,000.00 (two thousand dollars), therefore, pursuant to the Public Works Contractor Registration Act -- N.J.S.A. 34:11-56.48 et seq., contractors are to be aware of the following:

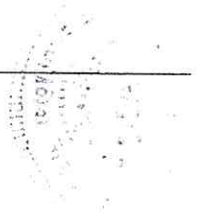
No contractor shall bid on any contract for public work as defined in section 2 of P.L.1963, c. 150 (C.34:11-56.26) unless the contractor is registered pursuant to this act. No contractor shall list a subcontractor in a bid proposal for the contract unless the subcontractor is registered pursuant to P.L.1999, c.238 (C.34:11-56.48 et seq.) at the time the bid is made. No contractor or subcontractor, including a subcontractor not listed in the bid proposal, shall engage in the performance of any public work subject to the contract, unless the contractor or subcontractor is registered pursuant to that act.

I certify that our company understands that the project of the Atlantic City Board of Education requires that all contractors and subcontractors listed in this proposal possess a valid Contractor Registration Certificate or submit with its bid a copy of the registration application (contractors and subcontractors) at the time the proposal is received by the Board and furthermore certify that I will provide copies of the valid certificates prior to the award of contract.

Name of Company DEC Electrical Contractors, Inc.

Authorized Agent Joseph R. Gould Title Vice President

Authorized Signature 



THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

Sworn Contractor Certification - Qualifications and Credentials

ACHS DEHUMIDIFIER
Bid #21-013

Pursuant to N.J.S.A. 18A:7G-37, a pre-qualified contractor seeking to bid school facilities projects, and any subcontractors, that are required to be named under N.J.S.A. 18A:7G-1 et seq. shall, as a condition of bidding, submit this Sworn Contractor Certification regarding qualifications and credentials.

I, the principal owner or officer of the company, certify that the forging statements are true and our firm has the following qualifications and credentials:

1. A current, valid certificate of registration issued pursuant to "The Public Works Contractor Registration Act," N.J.S.A. 34:11-56:48 et seq. A copy of which is submitted with its bid;
2. A current, valid Certificate of Authority (Business Registration) to perform work in New Jersey issued by the Department of Treasury, a copy of which is submitted with its bid;
3. A current valid contractor trade license required under applicable New Jersey Law for any specialty trade or specialty area in which the firm seeks to perform work, a copy of which is submitted with its bid;
4. During the term of the school facilities project, I as principal owner or officer of the company or corporation, as contractor, will have in place a suitable quality control and quality assurance program and an appropriate safety and health plan.
5. Certify that, at the time of bidding, the amount of the bid proposal and value of all of its outstanding incomplete contracts does not exceed the firm's existing aggregate rating limit.

Name of Company DEC Electrical Contractors, Inc.

Name of Owner or Officer Joseph R. Gould, Vice President

Signature of Owner or Officer *Joseph R. Gould*

Notarized before me this 11th day of March, 2021
Month Year

Maria Gilfillan
NOTARY PUBLIC SIGNATURE

Maria Gilfillan
Print Name of Notary Public

My commission expires 7 3 2023
Month Day Year

-SEAL-

MARIA GILFILLAN
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2435925
My Commission Expires 7/3/2023

THIS FORM MUST BE COMPLETED, SIGNED, AND RETURNED WITH YOUR BID

STATE OF NEW JERSEY
BUSINESS REGISTRATION CERTIFICATE
FOR STATE AGENCY AND CASINO SERVICE CONTRACTORS

DEPARTMENT OF TREASURY/
DIVISION OF REVENUE
PO BOX 252
TRENTON, N J 08646-0252

TAXPAYER NAME:
DEC ELECTRICAL CONTRACTORS, INC.

TRADE NAME:

TAXPAYER IDENTIFICATION#
222-062-356/000

CONTRACTOR CERTIFICATION#
0097318

ADDRESS
R D 2 BOX 385 RT 73
BERLIN NJ 08009

ISSUANCE DATE:
09/19/01

EFFECTIVE DATE:
03/25/75

Patricia A. Chacchis

FORM-BRC(08-01)

Director, Division of Revenue

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address

STATE OF NEW JERSEY
Certificate of Authority

DIVISION OF TAXATION
TRENTON, N J 08653

The person, partnership or corporation named below is hereby authorized to collect
NEW JERSEY SALES & USE TAX

pursuant to N.J.S.A. 54:32B-1 ET SEQ.

Robert K. Thompson

This authorization is good ONLY for the named person at the location specified herein.
This authorization is null and void if any change of ownership or address is effected.

Director, Division of Taxation

DEC ELECTRICAL CONTRACTORS, IN
235 RT 73 NORTH
WEST BERLIN NJ 08091


Tax Registration No.: 222-062-356/000

Tax Effective Date: 03-25-75

Document Locator No.: A0000409065

Date Issued: 09-21-01

This Certificate is NOT assignable or transferable. It must be conspicuously displayed at above address.

	STATE OF NEW JERSEY BUSINESS REGISTRATION CERTIFICATE
Taxpayer Name:	DEC ELECTRICAL CONTRACTORS, INC.
Trade Name:	
Address:	235 RT 73 NORTH WEST BERLIN, NJ 08091-2514
Certificate Number:	0097318
Effective Date:	March 25, 1975
Date of Issuance:	April 15, 2014
For Office Use Only:	20140415114004407

Certificate Number
589134

Registration Date: 04/04/2020
Expiration Date: 04/03/2022



State of New Jersey

Department of Labor and Workforce Development Division of Wage and Hour Compliance

Public Works Contractor Registration Act

Pursuant to N.J.S.A. 34:11-56.48, et seq. of the Public Works Contractor Registration Act, this certificate of registration is issued for purposes of bidding on any contract for public work or for engaging in the performance of any public work to:

Responsible Representative(s):
Dorothy Turner, President

Responsible Representative(s):
Joseph Gould, Vice-President

DEC Electrical Contractors, Inc.

2020

Handwritten signature of Robert Asaro-Angelo.

Robert Asaro-Angelo, Commissioner
Department of Labor and Workforce Development

NON TRANSFERABLE

This certificate may not be transferred or assigned and may be revoked for cause by the Commissioner of Labor and Workforce Development.

Janice Vogt

From: CClass@treas.state.nj.us
Sent: Wednesday, July 31, 2019 7:52 AM
To: Janice Vogt
Subject: Notice of Classification

DEC ELECTRICAL CONTRACTORS INC
PO BOX 326
BERLIN, NJ 08009

State of New Jersey



DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 WEST STATE STREET - P.O. BOX 034
TRENTON, NEW JERSEY 08625-0034



NOTICE OF CLASSIFICATION

In accordance with N.J.S.A. 18A:18A-27 et seq (Department of Education) and N.J.S.A. 52:35-1 (Department of the Treasury) and any rules and regulations issued pursuant hereto, you are hereby notified of your classification to do State work for the Department (s) as previously noted.

Aggregate Amount	Trade(s) & License(s)	Effective Date	Expiration Date
\$30,000,000	C047 -ELECTRICAL license #: 34EB00646200	07/30/2019	06/25/2021

- Licenses associated with certain trades are on file with the Division of Property Management & Construction (DPMC).
- Current license information must be verified prior to bid award.
- A copy of the DPMC 701 Form (Total Amount of Uncompleted Projects) may be accessed from the DPMC website at http://www.state.nj.us/treasury/dpmc/Assets/Files/dpmc-27_03_07.pdf.

ANY ATTEMPT BY A CONTRACTOR TO ALTER OR MISREPRESENT ANY INFORMATION CONTAINED IN THIS FORM MAY RESULT IN PROSECUTION AND/OR DEBARMENT, SUSPENSION OR DISQUALIFICATION. INFORMATION ON AGGREGATE AMOUNTS CAN BE VERIFIED ON THE [DPMC WEB SITE](#).



STATE OF NEW JERSEY

SCHOOLS DEVELOPMENT AUTHORITY

32 EAST FRONT STREET
P.O. BOX 991
TRENTON, NJ 08625-0991
609-943-5955

July 31, 2019

Dorothy A. Turner, President
DEC Electrical Contractors, Inc.
P.O. Box 326
Berlin, NJ 08009

Re: Revised Contractor Prequalification Notice

Dear Ms. Turner:

The New Jersey Schools Development Authority (NJSDA) is pleased to provide your firm with the following enhanced prequalification ratings:

<i>Trade(s)</i>	<i>Aggregate Rating</i>
ELECTRICAL	\$30 MILLION

These modifications are the result of changes initiated with DPMC, and your firm is prequalified by the NJSDA until **June 25, 2021**. Please keep in mind that during this period, the NJSDA must be notified in writing within ten days of any substantial changes that occur within your organization. This would include changes in ownership, financial condition, key people, safety records, disciplines, etc. As you are aware, we reserve the right to change or revoke your firm's prequalification for cause at any time.

Thank you for participating in the New Jersey Schools Construction Program. Should you have questions regarding your status, or require assistance of any kind, please contact the Vendor Services Unit at 609-943-5955.

Sincerely,

Karon L. Simmonds,
Director
Risk Management

cc: Prequalification File
R. Britton



State of New Jersey

DEPARTMENT OF THE TREASURY
DIVISION OF PROPERTY MANAGEMENT AND CONSTRUCTION
33 W. STATE STREET
PO BOX 034
TRENTON, NEW JERSEY 08625-0042

REPLY TO:
TEL: (609) 943-3400
FAX: (609) 984-8495

TOTAL AMOUNT OF UNCOMPLETED CONTRACTS

(This form is to be used with the NOTICE OF CLASSIFICATION when submitting bids to the Department of Education.)

I Certify that the amount of uncompleted work on contracts is \$ 9,773,810.42

The amount claimed includes uncompleted portions of all currently held contracts from all sources (public and private) in accordance with N.J.A.C. 17:19-2.13.

I further certify that the amount of this bid proposal, including all outstanding incomplete contracts does not exceed my prequalification dollar limit.

Respectfully submitted,

By DEC Electrical Contractors, Inc.
Name of Firm

Signature (Handwritten signature)

Vice President
Title

P.O. Box 326
Business Address

Berlin, NJ 08009

joeg@dec-electricinc.com

(856) 767-6000; (P) (856) 768-3439 (F)

Phone

Sworn to and
subscribed before me
This 11th day of March
20 21.

Notary Public

MARIA GILFILLAN
NOTARY PUBLIC OF NEW JERSEY
Comm. # 2435925
My Commission Expires 7/3/2023
DPMC 701 (3/05)

Affix
corporate
seal
here

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTICOLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

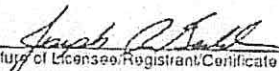
HAS LICENSED

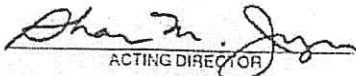
JOSEPH R. GOULD
19 W. LAKE ROAD
MEDFORD NJ 08055

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Contractor

03/09/2018 TO 03/31/2021
VALID

34E100646200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

THIS DOCUMENT IS PRINTED ON WATERMARKED PAPER, WITH A MULTICOLORED BACKGROUND AND MULTIPLE SECURITY FEATURES. PLEASE VERIFY AUTHENTICITY.

State Of New Jersey
New Jersey Office of the Attorney General
Division of Consumer Affairs

THIS IS TO CERTIFY THAT THE
Board of Examiners of Electrical Contractors

HAS LICENSED


DEC ELEC CONTRS INC
JOSEPH R GOULD
P.O. Box 326
Berlin NJ 08009

FOR PRACTICE IN NEW JERSEY AS A(N): Electrical Business Permit

03/09/2018 TO 03/31/2021
VALID

34EB00646200
LICENSE/REGISTRATION/CERTIFICATION #


Signature of Licensee/Registrant/Certificate Holder


ACTING DIRECTOR

**STATE OF NEW JERSEY
DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE AND ENTERPRISE SERVICES
SHORT FORM STANDING**

**DEC ELECTRICAL CONTRACTORS, INC.
3432160000**

I, the Treasurer of the State of New Jersey, do hereby certify that the above-named New Jersey Domestic For-Profit Corporation was registered by this office on March 25, 1975.

As of the date of this certificate, said business continues as an active business in good standing in the State of New Jersey, and its Annual Reports are current.

I further certify that the registered agent and office are:

*DOROTHY A. TURNER
235 RT. 73 NORTH
W. BERLIN, NJ 08091*



*IN TESTIMONY WHEREOF, I have
hereunto set my hand and affixed
my Official Seal at Trenton, this
14th day of January, 2021*

*Elizabeth Maher Muoio
State Treasurer*

Certificate Number : 2532837919

Verify this certificate online at

https://www1.state.nj.us/TYTR_StandingCert/JSP/Verify_Cert.jsp



State of New Jersey

PHIL MURPHY
Governor

SHEILA OLIVER
Lt. Governor

DEPARTMENT OF THE TREASURY
DIVISION OF REVENUE & ENTERPRISE SERVICES
P.O. BOX 026
TRENTON, NJ 08625-034
PHONE: 609-292-2146 FAX: 609-984-6679

ELIZABETH MAHER MUOIO
State Treasurer

APPROVED

under the
Small Business Set-Aside Act

This certificate acknowledges DEC ELECTRICAL CONTRACTORS, INC. as a Category approved Small Business (SBE) that has met the criteria established by N.J.A.C. 17:13 and/or 17:14..

This registration will remain in effect for three years. Annually the business must submit, not more than 60 days prior to the anniversary of the registration notice, an annual verification statement in which it shall attest that there is no change in the ownership, revenue eligibility or control of that business.

If the business fails to submit the annual verification statement by the anniversary date, the SBE registration will lapse and the business SBE status will be revoked in the New Jersey Selective Assistance Vendor information (NJSAVI) database that lists registered Small businesses. If the business seeks to be registered again, it will have to reapply and complete a new application



Peter Lowicki
Deputy Director

Issued: 4/29/2020
Certification Number: A0109-18

Expiration: 4/29/2023

United States Department of Labor

Office of Apprenticeship Training, Employer and Labor Services
Bureau of Apprenticeship and Training

Certificate of Registration

ELECTRICIANS LOCAL UNION NO. 351
VINELAND, NEW JERSEY

for the trade classifications of ELECTRICIAN AND TELECOMMUNICATIONS TECHNICIAN

*Registered as part of the National Apprenticeship Program
in accordance with the basic standards of apprenticeship
established by the Secretary of Labor*

JANUARY 8, 1947
Date

NJ005470002
Registration No.



S. F. Cho
Secretary of Labor

Anthony Sungs
Administrator, Apprenticeship Training, Employer and Labor Services



Joint Apprenticeship Training Committee

Local #351 IBEW – Southern New Jersey Division NECA
1837 Northeast Boulevard
Vineland, NJ 08360
856-696-2333
Fax: 856-696-2447



February 22, 2012

To Whom It May Concern:

This letter is to confirm that Dec Electric is signatory to the International Brotherhood of Electrical Workers Local Union #351 collective bargaining agreement. Therefore, they actively engage in hiring indentured apprentices enrolled in our apprenticeship program. The registration number of our apprentice-training program is NJ005470002.

Should you need any further information, please do not hesitate to contact this office.

Sincerely,

A handwritten signature in cursive script that reads "John Biondi".

John Biondi
Training Director

JB:pjp